# **FIRE & AMBULANCE**

# **COMMITTEE AGENDA**

**ZOOM:** https://us06web.zoom.us/j/81647052494

**MEETING ID:**  816 4705 2494

Date Posted: Thursday, August 10, 2023

MEETING DATE: Monday, August 14, 2023 5:00 PM

1. Call meeting to order
2. Fire Department Vehicle
3. Old Business
4. New Business
5. Adjourn