



**CITY OF HOOPESTON  
CITY COUNCIL MEETING AGENDA  
TUESDAY, MAY 7, 2024  
7:00 PM | CITY HALL**

<p><b>DATE POSTED:</b> Friday, May 3, 2024 <b>REMOTE MEETING LINK:</b> <a href="https://us06web.zoom.us/j/87611030967">https://us06web.zoom.us/j/87611030967</a> <b>REMOTE MEETING ID:</b> 876 1103 0967</p>	<ul style="list-style-type: none"><li>• Presentations will have a limit of 5 minutes.</li><li>• Public comments will be limited to 3 minutes per person with a total of 30 cumulative minutes.</li></ul>
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**PLEDGE OF ALLEGIANCE:**

- I. CALL MEETING TO ORDER
- II. ROLL CALL
- III. AMENDMENT OR APPROVAL OF THE AGENDA
- IV. AMENDMENT OR APPROVAL OF THE MINUTES FROM THE PRIOR COUNCIL MEETING & SPECIAL COUNCIL MEETING
- V. APPROVAL OF PAYMENT OF THE BILLS
- VI. PRESENTATIONS:
  - a. GARY POLCHOW – EASEMENT RIGHTS AND RIGHT OF WAY ON RAILROAD PROPERTY
  - b. AMERICAN LEGION AUXILIARY – STREET CORNER COLLECTION REQUEST FOR MAY 18
- VII. PETITIONS TO THE COUNCIL
- VIII. PUBLIC COMMENT
- IX. EXECUTIVE SESSION
  - a. POTENTIAL LITIGATION AGAINST THE PUBLIC BODY PURSUANT TO ILCS 120/2(c)(11) OF THE ILLINOIS OPEN MEETINGS ACT.
- X. REPORT OF OFFICERS
  - a. EYRICH
  - b. K. FERRELL
    - i. YEARLY FOOD TRUCK PERMIT DISCUSSION
    - ii. 218 E MAIN ST CHANGE ORDER FOR SIDING
    - iii. STREET CORNER COLLECTION APPROVAL
  - c. M. FERRELL

- d. GARRETT
  - e. LAWSON
  - f. PORTH
  - g. SCHARLACH
    - i. AMBULANCE PURCHASE AGREEMENT WITH ARROW AMBULANCE
  - h. VAN HYFTE
- XI. COMMUNICATIONS TO THE COUNCIL
- XII. UNFINISHED BUSINESS
- XIII. NEW BUSINESS
- XIV. MAYOR COMMENTS:
  - a. MAYORAL APPOINTMENTS
    - i. BOARDS AND COMMISSIONS
    - ii. DEPARTMENT HEADS
    - iii. COUNCIL COMMITTEES
- XV. ATTORNEY COMMENTS
- XVI. ADJOURNMENT