



**CITY OF HOOPESTON  
CITY COUNCIL MEETING AGENDA  
TUESDAY, JUNE 18, 2024  
7:00 PM | CITY HALL**

**DATE POSTED:** Friday, June 14, 2024  
**REMOTE MEETING LINK:**  
<https://us06web.zoom.us/j/86974110810>  
**REMOTE MEETING ID:**  
869 7411 0810

- Presentations will have a limit of 5 minutes.
- Public comments will be limited to 3 minutes per person with a total of 30 cumulative minutes.

**PLEDGE OF ALLEGIANCE:**

- I. CALL MEETING TO ORDER
- II. ROLL CALL
- III. AMENDMENT OR APPROVAL OF THE AGENDA
- IV. AMENDMENT OR APPROVAL OF THE MINUTES FROM THE PRIOR COUNCIL MEETING
- V. APPROVAL OF PAYMENT OF THE BILLS
- VI. PRESENTATIONS:
- VII. PETITIONS TO THE COUNCIL
- VIII. PUBLIC COMMENT
- IX. EXECUTIVE SESSION
- X. REPORT OF OFFICERS
  - a. EYRICH
    - i. AMENDING ORDINANCE 13.04.040 CONNECTION FEES
    - ii. 2005 CHEVROLET TRUCK BID ACCEPTANCE
    - iii. RV WASTE DUMPING STATION
  - b. K. FERRELL
  - c. M. FERRELL
  - d. GARRETT
  - e. LAWSON

**i. GOLF CART ORDINANCE CHANGE – FIRST READING**

**ii. ELECTRIC BICYCLES/SCOOTERS ORDINANCE – FIRST READING**

**f. PORTH**

**g. SCHARLACH**

**h. VAN HYFTE**

**XI. COMMUNICATIONS TO THE COUNCIL**

**XII. UNFINISHED BUSINESS**

**XIII. NEW BUSINESS**

**XIV. MAYOR COMMENTS:**

**a. SKATE JAM – OCTOBER 19, 2024**

**b. LAND ACQUISITION FROM THE LORRAINE FOUNDATION**

**c. LAND ACQUISITION FROM VERMILION COUNTY**

**d. SIDING FOR EXPOSED WALLS AGREEMENT**

**e. PLANNING & ZONING COMMISSION APPOINTMENTS**

**f. ANIMAL CONTROL**

**XV. ATTORNEY COMMENTS**

**XVI. ADJOURNMENT**