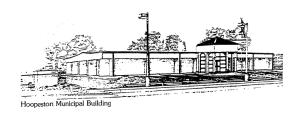
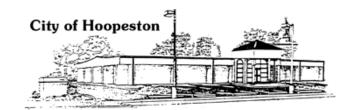
City of Hoopeston

301 W Main St Hoopeston, IL 60942 217-283-5833



APRIL 1, 2025 REGULAR CITY COUNCIL MEETING MEETING PACKET



CITY OF HOOPESTON CITY COUNCIL MEETING AGENDA TUESDAY, APRIL 1, 2025 7:00 PM | CITY HALL

DATE POSTED: Friday, March 28, 2025

REMOTE MEETING LINK:

https://us06web.zoom.us/j/87950841533

REMOTE MEETING ID:

879 5084 1533

- Presentations will have a limit of 5 minutes.
- Public comments will be limited to 3 minutes per person with a total of 30 cumulative minutes.

PLEDGE OF ALLEGIANCE

- I. CALL MEETING TO ORDER
- II. ROLL CALL
- III. AMENDMENT OR APPROVAL OF THE AGENDA
- IV. AMENDMENT OR APPROVAL OF THE MINUTES FROM THE PRIOR COUNCIL MEETING
- V. APPROVAL OF PAYMENT OF THE BILLS
- VI. PRESENTATIONS
- VII. PETITIONS TO THE COUNCIL
- VIII. PUBLIC COMMENT
- IX. EXECUTIVE SESSION
- X. REPORT OF OFFICERS
 - a. EYRICH
 - b. K. FERRELL
 - c. M. FERRELL
 - d. GARRETT
 - e. LAWSON
 - f. MCELHANEY
 - i. RESOLUTION TO PURCHASE SALT
 - ii. MOTOR FUEL TAX RESOLUTION

- g. PORTH
- h. SCHARLACH
 - i. RESOLUTION APPROVING A CONTRACT WITH ARROW AMBULANCE SERVICE
 - ii. RESOLUTION TO AUTHORIZE FIRE STATION REPAIR WITHOUT BIDS
- XI. COMMUNICATIONS TO THE COUNCIL
- XII. UNFINISHED BUSINESS
- XIII. NEW BUSINESS
- XIV. MAYOR COMMENTS
 - a. PUBLIC WORKS DEPARTMENT CREATION ORDINANCE
 - b. RESOLUTION APPOINTING A PUBLIC WORKS MANAGER
 - c. CONSENT OF THE COUNCILE FOR PERSONNEL CHANGES ORDINANCE
- XV. ATTORNEY COMMENTS
- XVI. ADJOURNMENT

City of Hoopeston

301 W Main St Hoopeston, IL 60942 217-283-5833



MINUTES FROM

3-18-25 CITY COUNCIL MEETING 3-18-25 COMMITTEE OF THE WHOLE

COMMITTEE OF THE WHOLE MEETING

CITY OF HOOPESTON

TUESDAY, MARCH 18, 2025

6:00 PM - CITY HALL

- I. CALL TO ORDER Mayor Wise called the committee of the whole to order at 6:05 pm.
- II. ROLL CALL The following 8 alderpersons were present: Eyrich, K. Ferrell, M. Ferrell,Garrett, Lawson, McElhaney, Porth, and Scharlach. Clerk Hardcastle was also present.
- III. PUBLIC COMMENT None
- IV. OLD BUSINESS
 - a. REVIEW OF TITLE 1 and TITLE 2 CHANGES Mayor Wise went over all of the changes in Title 1 and Title 2. Clerk Hardcastle will have ordinances prepared for the approval at the next meeting.
- V. NEW BUSINESS None
- VI. ADJOURNMENT There being no further action or information to come before the committee, the committee of the whole was adjourned at 6:52 pm.

REGULAR CITY COUNCIL MEETING

CITY OF HOOPESTON

TUESDAY, MARCH 18, 2025

7:00 PM - CITY HALL

- I. CALL TO ORDER Mayor Wise called the meeting to order at 7:02 pm following the pledge of allegiance.
- II. ROLL CALL The following 8 alderpersons were present: Eyrich, K. Ferrell, M. Ferrell, Garrett, Lawson, McElhaney, Porth, and Scharlach. Mayor Wise and Clerk Hardcastle were also present. Eric Eves was present on Zoom.
- III. AMENDMENT OR APPROVAL OF THE AGENDA Alderwoman K. Ferrell moved to approve the agenda as presented. Alderwoman Lawson seconded the motion. Motion carried 8-0.
- IV. APPROVAL OF THE MINUTES FROM THE PREVIOUS COUNCIL MEETING Alderman Garrett moved to approve the minutes of the previous council meeting as presented. Alderman M. Ferrell seconded the motion. Motion carried 8-0.
- V. APPROVAL OF THE PAYMENT OF THE BILLS Alderman Eyrich moved to approve the payment of the city's bills. Alderman Garrett seconded the motion. Alderman Porth advised we were going to hold off on sending the \$18,900 check to Silver Brother's pending legal advice. Alderman Garrett asked why. Alderman Porth answered that the fire department failed to get bids on the repair to the fire station. Alderman McElhaney asked about an estimate he received for a new dump bed on a Street and Alley truck. He was going to investigate it but wanted to make sure a check has not been cut for it. A roll call vote was taken (Ayes: Eyrich, K. Ferrell, M. Ferrell, Garrett, Lawson, McElhaney, Porth, Scharlach Nays: None Abstentions: None Absent: None) and the bills were approved 8-0.
- VI. PRESENTATIONS TO THE COUNCIL None
- VII. PETITIONS TO THE COUNCIL None
- VIII. PUBLIC COMMENT
 - a. Mike McGuinness addressed the council about the letter all residents received about lithium levels in the city water system. Alderman Eyrich answered his questions. Mr. McGuinness also asked about the hotel project and Mayor Wise answered that it is in the investment group's hands now. Mr. McGuinness also asked about Parkview Court. Mayor Wise answered that it is slated to be demolished this summer, and the Vermilion Housing Authority would have to sell

the property to the city at market value and cannot just give it to the city.

IX. EXECUTIVE SESSION –

- a. Alderwoman K. Ferrell moved to go into executive session to discuss personnel. Alderman Garrett seconded the motion. A roll call vote was taken (Ayes: Eyrich, K. Ferrell, M. Ferrell, Garrett, Lawson, McElhaney, Porth, Scharlach – Nays: None – Abstentions: None – Absent: None) and the council went into executive session at 7:15 pm.
- b. Alderwoman K. Ferrell moved to come out of executive session. Alderman Garrett seconded the motion. A roll call vote was taken (Ayes: Eyrich, K. Ferrell, M. Ferrell, Garrett, Lawson, McElhaney, Porth, Scharlach Nays: None Abstentions: None Absent: None) and the council came out of executive session at 7:37 pm.

X. REPORT OF OFFICERS

a. EYRICH

- i. VFW MEMORIAL The work on the VFW memorial in the civic center is moving along.
- ii. PRE-TREATMENT LAGOONS The city has successfully shifted the responsibility of the pre-treatment lagoons to ERH. Teasdale Foods is going to be paying the fees for ERH to do this work.

b. K. FERRELL

- i. ORDINANCE 2025-15 Amending the Chicken Ordinance. Alderwoman K. Ferrell presented the changes to this ordinance and moved for it's approval. Alderman M. Ferrell seconded the motion. These changes would only allow the keeping of hens and no roosters. They would also limit the amount of chickens to 6. A roll call vote was taken (Ayes: Eyrich, K. Ferrell, M. Ferrell, Garrett, Lawson, McElhaney, Porth, Scharlach Nays: None Abstentions: None Absent: None) and Ordinance 2025-15 was approved.
- ii. ELECTRONIC RECYCLING EVENT The spring electronic recycling event will be on April 5 from 10:00 am 2:00 pm at McFerren Park near the Lion's Club shelter.
- iii. CONDEMNED BUILDINGS 2 houses that have been condemned have come down in the law week and a half.

c. M. FERRELL

i. CIVC CENTER REMODEL – It is moving forward.

d. GARRETT-

i. VFW MEMORIAL ROCK – The group responsible for the VFW said that the city could have the memorial rock that is outside of their building. Silver Brother's has offered to move it at cost and Lee Cox said that he would tell the city how to move it. Alderman Eyrich advised that he has already spoken with Don Stebbins about getting it moved.

e. LAWSON-

- i. ORDINANCE 2025-16 AMENDING SECTION 10.43 USE OF LOW-SPEED ELECTRIC AND GAS-POWERED BICYCLES AND SCOOTERS ON PUBLIC STREETS Alderwoman Lawson outlined the changes to this ordinance. Changes include having the consent of a parental guardian for any users of low powered bicycles who are 16-18 years of age, changing the age of low-speed scooters to those 18 and above, changed the permit to an annual permit with a cost of \$5, requiring 1 person per vehicle, all vehicles have applicable safety devices, and not requiring insurance. Alderman Scharlach asked if we could revoke someone's permit. Alderwoman Lawson answered that we do have language for that. Alderwoman Lawson moved to approve this ordinance. Alderwoman K. Ferrell seconded the motion. A roll call vote was taken (Ayes: Eyrich, K. Ferrell, M. Ferrell, Garrett, Lawson, McElhaney, Porth Nays: Scharlach Abstentions: None Absent: None) and the ordinance was approved 7-1.
- f. MCELHANEY Nothing to report.

g. PORTH

i. BUDGET – We have made some progress on working the budget out. Still waiting on 2 department's numbers. Once those numbers are received, he will send final numbers out to everyone.

h. SCHARLACH

i. AMBULANCE CONTRACT – Alderman Scharlach presented the ambulance agreement for approval. Alderman Garrett asked if we need to change the terms so that it starts with a 1 year agreement and then go to a 5 year agreement since there is a lot of change and it would be easier to make changes after 1 year than 5 years. The council was in agreement to that. Clerk Hardcastle had some comments about the protocols that Vermilion County 9-1-1 uses to prioritize medical calls. The contract has in it protocols used by Priority Dispatch. Vermilion County uses Powerfone. Mayor Wise said that we can make those changes, and this would be tabled until the next meeting when the language can be clarified.

- XI. COMMUNICATIONS TO THE COUNCIL None
- XII. UNFINISHED BUSINESS NOne
- XIII. NEW BUSINESS None
- XIV. MAYOR COMMENTS
 - a. RESOLUTION 2025-30 FIREWORKS AGREEMENT Mayor Wise presented this resolution for approval. \$5,000 comes out of the city general fund and the other \$15,000 has to be raised. The fireworks show will be on July 3, 2025. Alderman Scharlach moved to approve the resolution. Alderman McElhaney seconded the motion. A roll call vote was taken (Ayes: Eyrich, K. Ferrell, M. Ferrell, Garrett, Lawson, McElhaney, Porth, Scharlach Nays: None Abstentions: None Absent: None) and resolution 2025-30 was approved.
 - b. CONSENT OF THE COUNCIL FOR PERSONNEL CHANGES Mayor Wise advised that he would like language to codify any personnel changes would need to be approved by the city council. This will be brought up at the next meeting.
 - c. PUBLIC WORKS DEPARTMENT Mayor Wise presented the draft ordinance to create the Public Works department. This department would be the consolidation of the street and alley, parks, and cemetery departments. There would be a lead worker in each section and one person overseeing the entire department. This ordinance will be brought up for a vote at the next meeting.
 - d. APPOINTMENT OF THE PUBLIC WORKS MANAGER As mentioned above, the Public Works department would be headed by a manager. This position is mayor appointed and will be brought up at the next meeting.
 - e. ORDINANCE 2025-17 CHANGING THE MEETING AFTER AN ELECTION Mayor Wise advised that Clerk Hardcastle found that in the ordinances it states that we must have a regular council meeting the Tuesday after a city election. This is something that is not currently followed and the re-organization meeting after the election is held in May. Alderman Garrett moved to approve the ordinance. Alderwoman K. Ferrell seconded the motion. A roll call vote was taken (Ayes: Eyrich, K. Ferrell, M. Ferrell, Garrett, Lawson, McElhaney, Porth, Scharlach Nays: None –

Abstentions: None – Absent: None) and Ordinance 2025-17 was approved 8-0.

f. SEMI-TRACTORS PARKED IN RESIDENTIAL NEIGHBORHOODS – There is an issue with semi-tractors parking in residential neighborhoods. Mayor Wise has asked Chief Kelnhofer to investigate this. There are a few guidelines about vehicles being parked in certain areas. Tractor trailers cannot be kept in neighborhoods. Mayor Wise said that he is not making a proposal today, but that this is something to think about.

XV. COMMENTS FROM THE ATTORNEY

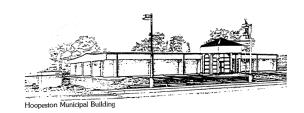
- a. GARRISON CASE Eric Eves advised that the judge has issue a default judgement in this case and it will be moved to collections.
- b. FIFTH ST PROPERTY There is a hearing on this case in 1 week.
- c. ESSEX BUILDING The owner of the property has not filed an answer to the city's case and there will be a motion to default in 2 weeks. Alderman Garrett asked what that does for the city. Eric advised that since the owner did not answer the suit and if he is found in default, the contract would be undone, and ownership would go back to the city.
- XVI. ADJOURNMENT There being no further action to come before the council Alderwoman K. Ferrell moved to adjourn the meeting. Alderman McElhaney seconded the motion. Motion was carried 8-0. Meeting adjourned at 8:15 pm.

Respectfully Submitted,

Bradley Hardcastle City Clerk

City of Hoopeston

301 W Main St Hoopeston, IL 60942 217-283-5833



APPROVAL OF PAYMENT OF THE CITY'S BILLS

| Invoice | Invoice Date | Vendor Nur Merchan | t Vendor Number | Description | Extended P |
|--------------|--------------|--------------------|-----------------|-----------------|------------|
| E0100VIPPZ | 3/3/2024 | 4442 | 4441 | MSFT | 10 |
| E0100VIQJL | 3/3/2025 | 4442 | 4441 | MSFT | 133.12 |
| E0100VIOSI | 3/3/2025 | 4442 | 4441 | MSFT | 2808 |
| 3425 | 3/4/2025 | 4442 | 3302 | PSN | 8.75 |
| 3425 | 3/4/2025 | 4442 | 3302 | PSN | 10.43 |
| 2/4/2025 | 2/4/2025 | 4442 | 3302 | PSN | 10.3 |
| INV296223938 | 3/8/2025 | 4442 | 4750 | ZOOM | 40 |
| 3048860651 | 3/20/2025 | 4442 | 4856 | ADOBE | 21.24 |
| 32125 | 3/21/2025 | 4442 | 8374 | INTERMEDIA.COM | 642.33 |
| 32525 | 3/25/2025 | 4442 | 4218 | TREASURED ROOTS | 128.87 |
| 32625 | 3/26/2025 | 4442 | 4856 | ADOBE | 21.24 |

GL Account Number

Payment Approval Report - by GL - Unpaid Report dates: 3/1/2025-3/31/2025

Page: 1 Mar 17, 2025 11:30AM

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Only unpaid invoices included.

| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------|-----------------|------------------------------|--------------|--------------------|-------------|-----------|
| 1-50-435 UTILITIES-GF | 0040000440 := | ELECTRIC CITY HALL 40000470 | 02/44/0005 | 405.00 | .00 | |
| IL Power Marketing dba Homefiel | 031200011347 | ELECTRIC-CITY HALL 40000172 | 03/14/2025 | 125.02 | .00. | |
| Total 01-50-435 UTILITIES-GF | : : | | | 125.02 | .00 | |
| 1-50-437 RENTALS-GF | | | | | | |
| CINTAS | 4223492850 | 3X5 ACTIVE SCRAPER, 3X5 XT | 03/10/2025 | 46.88 | .00 | |
| CINTAS | 4224278006 | 3X5 ACTIVE SCRAPER, 3X5 XT | 03/17/2025 | 95.16 | .00 | |
| Total 01-50-437 RENTALS-GF | : : | | | 142.04 | .00 | |
| -50-450 JANITORIAL & CLEANIN | G-GF | | | | | |
| EDWARD L STEPHENS | 030825 | CLEANING CITY HALL-03/08/202 | 03/08/2025 | 22.50 | .00 | |
| DWARD L STEPHENS | 031525 | CLEANING CITY HALL-03/15/202 | 03/15/2025 | 22.50 | .00 | |
| Total 01-50-450 JANITORIAL | & CLEANING-GF: | | | 45.00 | .00 | |
| I-51-412 MAINT & REPAIR EQUIP | -S/A | | | | | |
| KEY EQUIPMENT | STL208434 | DIRT SHOES & RUNNER-SWEE | 03/05/2025 | 159.93 | .00 | |
| Total 01-51-412 MAINT & REF | PAIR EQUIP-S/A: | | | 159.93 | .00 | |
| -51-435 UTILITIES-S/A | | | | | | |
| Power Marketing dba Homefiel | 031680005204 | ELECTRIC-STREET/ALLEY GAR | 03/14/2025 | 128.48 | .00 | |
| Total 01-51-435 UTILITIES-S/A | A : | | | 128.48 | .00 | |
| -53-467 UNIFORMS | | | | 05.00 | 20 | |
| EDWARD L STEPHENS | PO84337 | CLOTHING ALLOWANCE | 03/10/2025 | 65.36 | .00 | |
| Total 01-53-467 UNIFORMS: | | | | 65.36 | .00. | |
| 2-50-435 UTILITIES-P | | | | | | |
| L Power Marketing dba Homefiel | 030320076684 | ELECTRIC-BALL FIELD PARK 40 | 03/15/2025 | 15.82 | .00 | |
| Power Marketing dba Homefiel | 030640035253 | ELECTRIC-BALL FIELD DIAMON | 03/14/2025 | 3.72 | .00 | |
| Power Marketing dba Homefiel | 031200011364 | ELECTRIC-LITTLE LEAGUE FIE | 03/14/2025 | 85.32 | .00 | |
| Total 02-50-435 UTILITIES-P: | | | | 104.86 | .00 | |
| 7-50-435 UTILITIES-PD | | | 0014 1/2055 | 405.00 | 00 | |
| L Power Marketing dba Homefiel | 031200011347 | ELECTRIC-CITY HALL 40000172 | 03/14/2025 | 125.02 | .00. | |
| Total 07-50-435 UTILITIES-PD |): | | | 125.02 | .00. | |
| -50-437 RENTALS-PD | | | | | | |
| CINTAS | 4223492850 | 3X5 ACTIVE SCRAPER, 3X5 XT | 03/10/2025 | 23.44 | .00 | |
| INTAS | 4224278006 | 3X5 ACTIVE SCRAPER, 3X5 XT | 03/17/2025 | 47.58 | .00. | |
| Total 07-50-437 RENTALS-PD |): | | | 71.02 | .00. | |
| -50-450 JANITORIAL & CLEANIN | G-POLICE | | | | | |
| EDWARD L STEPHENS | 030825 | CLEANING CITY HALL-03/08/202 | 03/08/2025 | 22.50 | .00 | |
| DWARD L STEPHENS | 031525 | CLEANING CITY HALL-03/15/202 | 03/15/2025 | 22.50 | .00 | |

Payment Approval Report - by GL - Unpaid Report dates: 3/1/2025-3/31/2025

Page: Mar 17, 2025 11:30AM

2

Description Invoice Date Net Invoice Amount Amount Paid Date Paid Invoice Number Vendor Name Total 07-50-450 JANITORIAL & CLEANING-POLICE: 45.00 .00 08-50-406 PENSION-F 70.00 .00 04/01/2025 **BRIAN D LAIRD** 58 PENSION 70.00 .00 **GREG SHIPMAN** 204 PENSION 04/01/2025 70.00 .00 HARRY JOHNSON 204 PENSION 04/01/2025 70.00 .00 JOHN MCCORMICK PENSION 04/01/2025 204 70.00 PENSION 04/01/2025 00 **RODNEY GADDIS** 204 04/01/2025 70.00 .00 204 PENSION TIM LANE STEPHEN W COMPTON PENSION 04/01/2025 70.00 .00 204 04/01/2025 70.00 .00 204 FIRE PENSION **TERRY BEAUVOIS** 70.00 .00 PENSION 04/01/2025 202 ROSS JOHNSON 70.00 .00 04/01/2025 PENSION DANIEL J MCCALLA JR 205 70.00 .00 04/01/2025 PENSION ALLAN B BAKER 204 04/01/2025 70.00 .00 PENSION HAROLD MICHAEL 204 840.00 .00 Total 08-50-406 PENSION-F: 20-51-435 UTILITIES-W ADM 62.50 .00 031200011347 ELECTRIC-CITY HALL 40000172 03/14/2025 IL Power Marketing dba Homefiel .00 Total 20-51-435 UTILITIES-W ADM: 62.50 20-51-450 JANITORIAL & CLEANING-W ADMIN **EDWARD L STEPHENS** 030825 CLEANING CITY HALL-03/08/202 03/08/2025 11.25 .00 CLEANING CITY HALL-03/15/202 03/15/2025 11.25 .00 **EDWARD L STEPHENS** 031525 22.50 .00 Total 20-51-450 JANITORIAL & CLEANING-W ADMIN: 20-52-435 UTILITIES-S ADM 03/14/2025 62.50 .00 ELECTRIC-CITY HALL 40000172 IL Power Marketing dba Homefiel 031200011347 .00 62.50 Total 20-52-435 UTILITIES-S ADM: 20-52-450 JANITORIAL & CLEANING-S ADMIN 00 CLEANING CITY HALL-03/08/202 03/08/2025 11.25 **EDWARD L STEPHENS** 030825 CLEANING CITY HALL-03/15/202 03/15/2025 11.25 .00 031525 **EDWARD L STEPHENS** 22.50 .00 Total 20-52-450 JANITORIAL & CLEANING-S ADMIN: 20-53-435 UTILITIES-W TREAT .00 03/13/2025 1,203.35 **GAS-PUMP HOUSE 0547006638** AMEREN CIPS ILLINOIS 0547006638/0325 ELECTRIC-PUMP HOUSE 40000 358.28 .00 03/14/2025 IL Power Marketing dba Homefiel 030720028966 ELECTRIC-WATER DEPT 40000 03/14/2025 4,616.51 .00 031200011349 IL Power Marketing dba Homefiel 6.178.14 .00 Total 20-53-435 UTILITIES-W TREAT: 20-55-435 UTILITIES-S TREAT .00 030480049459 ELECTRIC-DISP PLAN 6TH AVE 03/12/2025 8.686.04 IL Power Marketing dba Homefiel 8,686.04 .00 Total 20-55-435 UTILITIES-S TREAT: 30-50-435 UTILITIES-COM 03/14/2025 125.02 .00 ELECTRIC-CITY HALL 40000172 IL Power Marketing dba Homefiel 031200011347 125.02 .00 Total 30-50-435 UTILITIES-COM:

Payment Approval Report - by GL - Unpaid

Page: 3

| | | Report dates: 3/1/2025-3/31/2025 | • | | Mar | 17, 2025 11:30AM |
|---------------------------|------------------------|--|--------------|--------------------|-------------|------------------|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 30-50-437 RENTALS-COM | | | | | | |
| CINTAS | 4223492850 | 3X5 ACTIVE SCRAPER, 3X5 XT | 03/10/2025 | 23.44 | .00 | |
| CINTAS | 4224278006 | 3X5 ACTIVE SCRAPER, 3X5 XT | 03/17/2025 | 47.58 | .00. | |
| Total 30-50-437 RENT. | ALS-COM: | | | 71.02 | .00 | |
| 30-50-450 JANITORIAL & CL | LEANING-COMM | | | | | |
| EDWARD L STEPHENS | 030825 | CLEANING CITY HALL-03/08/202 | 03/08/2025 | 22.50 | .00 | |
| EDWARD L STEPHENS | 031525 | CLEANING CITY HALL-03/15/202 | 03/15/2025 | 22.50 | .00 | |
| Total 30-50-450 JANIT | ORIAL & CLEANING-COMM: | | | 45.00 | .00 | |
| Grand Totals: | | | | 17,126.95 | .00 | |
| | | | | | | |
| Dated: | | Anna Anna Anna Anna Anna Anna Anna Anna | | | | |
| Mayor: | | | | | | |
| City Council: | | | | | | |
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| | 4.5 (4.6) | 4 | | | | |
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| | | Land Mark Mark Co. | | | | |
| | | | | | | |
| City Recorder: | | 1 Lat 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | |
| City Treasurer: | | | | | | |
| | | | | | | |

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Only unpaid invoices included.

Payment Approval Report - by GL - Unpaid Report dates: 3/1/2025-3/31/2025

Page: 1 Mar 18, 2025 10:05AM

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Only unpaid invoices included.

| 18075774 PO84385 | COPIER LEASE CONTRACT CLOTHING ALLOWANCE | 03/18/2025 | 68.30 | .00 | |
|---------------------|--|--|---|-------------------------------|-----------------------------------|
| | | 03/18/2025 | | .00 | |
| | CLOTHING ALLOWANCE | | 68 30 | | |
| PO84385 | CLOTHING ALLOWANCE | | | .00 | |
| PO84385 | CLOTHING ALLOWANCE | | | | |
| | | 03/18/2025 | 78.13 | .00 | |
| | | | 78.13 | .00 | |
| | | | | | |
| P38318 | HITCH PIN (WOBBLE WHEEL) | 03/18/2025 | 12.60 | .00 | |
| LIES-S/A: | | | 12.60 | .00 | |
| | | | | | |
| 030000507759 | ELECTRIC-CEMETERY 4000017 | 03/18/2025 | 390.63 | .00 | |
| 030000507760 | ELECTRIC-CEMETERY 4000017 | 03/18/2025 | 623.68 | .00 | |
| METERY: | | | 1,014.31 | .00 | |
| P | | | | | |
| PO81597 | PICTURE FRAMES, 24X36 PICT | 03/18/2025 | 106.62 | .00 | |
| MEMORIAL-P: | | | 106.62 | .00 | |
| | | | | | |
| 030000507774 | ELECTRIC-CC PARK SHOP 4000 | 03/18/2025 | 113.45 | .00 | |
| 030000507775 | ELECTRIC-CC PARK SHOP 4000 | 03/18/2025 | 171.01 | .00 | |
| | | | 284.46 | .00 | |
| | | | | | |
| 18075774 | COPIER LEASE CONTRACT | 03/18/2025 | 68.30 | .00 | |
| | | | 68.30 | .00 | |
| FYP-HFMΔ | | | | | |
| 218576 | 4 AIR PACKS AND ACCESSORIE | 03/17/2025 | 28,591.00 | .00 | |
| /DISASTER EXPHEMA: | | | 28,591.00 | .00 | |
| | | | | | |
| 18075774 | COPIER LEASE CONTRACT | 03/18/2025 | 34.15 | .00 | |
| ADM: | | | 34.15 | .00 | |
| | | | | | |
| PO84385 | CLOTHING ALLOWANCE | 03/18/2025 | 39.07 | .00 | |
| ADM: | | | 39.07 | .00 | |
| | 030000507759 030000507760 METERY: -P PO81597 MEMORIAL-P: 030000507774 030000507775 18075774 EXPHEMA 218576 DISASTER EXPHEMA: 18075774 DM: PO84385 | DISASTER EXPHEMA: LIES-S/A: ELECTRIC-CEMETERY 4000017 ELECTRIC-CEMETERY 4000017 ELECTRIC-CEMETERY 4000017 ELECTRIC-CEMETERY 4000017 ELECTRIC-CEMETERY 4000017 ELECTRIC-CEMETERY 4000017 PICTURE FRAMES, 24X36 PICT ELECTRIC-CC PARK SHOP 4000 ELECTRIC-CC PARK SHOP 4000 ELECTRIC-CC PARK SHOP 4000 EXPHEMA 218576 4 AIR PACKS AND ACCESSORIE DISASTER EXPHEMA: COPIER LEASE CONTRACT DM: PO84385 CLOTHING ALLOWANCE | DISASTER EXPHEMA LIES-S/A: ELECTRIC-CEMETERY 4000017 BLECTRIC-CEMETERY 4000017 O3/18/2025 O3/18/2025 BLECTRIC-CEMETERY 4000017 O3/18/2025 O3/18/2025 DISASTER EXPHEMA: 18075774 COPIER LEASE CONTRACT DISASTER EXPHEMA: 18075774 COPIER LEASE CONTRACT O3/18/2025 O3/18/2025 O3/18/2025 DISASTER EXPHEMA: COPIER LEASE CONTRACT O3/18/2025 DISASTER EXPHEMA: COPIER LEASE CONTRACT O3/18/2025 DISASTER EXPHEMA: O3/18/2025 | LIES-S/A: 12.60 030000507759 | LIES-S/A: 12.60 .00 030000507759 |

Detail report.

Invoices with totals above \$0 included. Only unpaid invoices included.

Payment Approval Report - by GL - Unpaid Report dates: 3/1/2025-3/31/2025

Page: 2 Mar 18, 2025 10:05AM

Vendor Name Invoice Number Description Invoice Date Net Invoice Amount Amount Paid Date Paid 20-52-437 RENTALS-S ADM LEAF 18075774 COPIER LEASE CONTRACT 03/18/2025 34.15 .00 Total 20-52-437 RENTALS-S ADM: 34.15 .00 20-52-467 UNIFORMS-S ADM MARTA L PIERCE **CLOTHING ALLOWANCE** PO84385 03/18/2025 39.07 .00 Total 20-52-467 UNIFORMS-S ADM: 39.07 .00 30-50-437 RENTALS-COM LEAF 18075774 COPIER LEASE CONTRACT 03/18/2025 68.30 .00 Total 30-50-437 RENTALS-COM: 68.30 .00 **Grand Totals:** 30,438.46 .00 Dated: __ Mayor: City Council: City Recorder: City Treasurer: _ Report Criteria:

Payment Approval Report - by GL - Unpaid Report dates: 3/1/2025-3/31/2025

Page: 1 Mar 27, 2025 11:14AM

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Only unpaid invoices included.

| Vendor Name | Invoice Number | Description —— | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------|-------------------|--------------------------------|--------------|--------------------|-------------|-----------|
| 01-50-405 HOSPITALIZATION INS | -GF | | | | | |
| STANDARD INSURANCE CO | 001547810001/0325 | LIFE INSURANCE & STD/ADMIN | 03/17/2025 | 33.52 | .00 | |
| Total 01-50-405 HOSPITALIZ | ATION INS-GF: | | | 33.52 | .00 | |
| 01-50-412 MAINT & REPAIR EQUI | P-GF | | | | | |
| WILLIAM KEISTER | PO84409 | IT MANAGER-4HOURS X \$50.00 | 03/26/2025 | 200.00 | .00 | |
| MICHAEL SIEMERS | 1246 | FEB SERVICES FOR IT | 03/20/2025 | 300.00 | .00 | |
| Total 01-50-412 MAINT & REI | PAIR EQUIP-GF: | | | 500.00 | .00 | |
| 01-50-435 UTILITIES-GF | | | | | | |
| ALLUMIA INC | 14396 | LIGHTING-CITY HALL | 03/15/2025 | 68.04 | .00 | |
| IL Power Marketing dba Homefiel | 031520006238 | ELECTRIC-E MAIN ST 40000173 | 03/21/2025 | 17.57 | .00 | |
| Total 01-50-435 UTILITIES-G | F: | | | 85.61 | .00 | |
| 01-50-446 LEGAL-GF | | | | | | |
| HEYL ROYSTER VOELKER & AL | INTERIM1754222 | HOOPESTON RENEWABLE ZO | 03/19/2025 | 250.00 | .00 | |
| Total 01-50-446 LEGAL-GF: | | | | 250.00 | .00 | |
| 01-50-465 OFFICE SUPPLIES-GF | | | | | | |
| AMAZON CAPITAL SERVICES | 1G677VCQ6DHJ | 4PK 1" BINDERS, 2PK STACKAB | 03/20/2025 | 58.86 | .00 | |
| Total 01-50-465 OFFICE SUP | PLIES-GF: | | | 58.86 | .00 | |
| 01-50-466 OTHER SUPPLIES-GF | | | | | | |
| AMSTERDAM PRINTING & LITH | 7821735 | EMPLOYMENT APPLICATIONS | 03/18/2025 | 344.18 | .00 | |
| AMSTERDAM PRINTING & LITH | 7826547 | MAIL LABEL IMPRINTED RETUR | 03/26/2025 | 388.26 | .00 | |
| Total 01-50-466 OTHER SUP | PLIES-GF: | | | 732.44 | .00 | |
| 01-50-499 LIBRARY REP TAX EXP | PENSE | | | | | |
| HOOPESTON PUBLIC LIBRARY | S0295762 | PROPERTY REPLACEMENT TA | 03/24/2025 | 1,759.01 | .00 | |
| Total 01-50-499 LIBRARY RE | P TAX EXPENSE: | | | 1,759.01 | .00 | |
| 01-51-405 HOSPITALIZATION INS | -S/A | | | | | |
| STANDARD INSURANCE CO | 001547810001/0325 | LIFE INSURANCE & STD/S/A | 03/17/2025 | 148.26 | .00 | |
| Total 01-51-405 HOSPITALIZ | ATION INS-S/A: | | | 148.26 | .00 | |
| 01-51-412 MAINT & REPAIR EQUI | P-S/A | | | | | |
| STOCKLAND SERVICE INC | 107941 | TIRE (WOBBLE WHEEL) | 03/19/2025 | 291.00 | .00 | |
| Total 01-51-412 MAINT & REI | PAIR EQUIP-S/A: | | | 291.00 | .00 | |
| 01-51-428 TELEPHONE-S/A | | | | | | |
| AT&T MOBILITY | 287270932538/0325 | CELL PHONE-STREET/ALLEY | 03/13/2025 | 89.13 | .00 | |
| Total 01-51-428 TELEPHONE | - C/A | | | 89.13 | .00 | |

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Vendor Name Invoice Number Description Invoice Date Net Invoice Amount Amount Paid Date Paid 01-51-435 UTILITIES-S/A ALLUMIA INC 14396 LIGHTING-STREET/ALLEY 03/15/2025 68.04 .00 Total 01-51-435 UTILITIES-S/A: 68.04 .00 01-51-466 OTHER SUPPLIES-S/A OLYMPIC HARDWARE-STREET/ A410854 **GASKET & BOLTS (TOILET)** 03/06/2025 8.09 .00 Total 01-51-466 OTHER SUPPLIES-S/A: 8.09 .00 01-53-405 HOSPITALIZATION INS-CEMETERY STANDARD INSURANCE CO 001547810001/0325 LIFE INSURANCE & STD/CEME 03/17/2025 48.57 .00 Total 01-53-405 HOSPITALIZATION INS-CEMETERY: 48.57 .00 01-53-411 MAINT & REPAIR BLDGS-CEMETERY OLYMPIC HARDWARE-CEMETE A411634 KEYS CUT X2, ADJUSTABLE BA 03/24/2025 13.99 .00 OLYMPIC HARDWARE-CEMETE B703936 REPLACED BAD RELIEF VALVE 03/11/2025 17.09 .00 Total 01-53-411 MAINT & REPAIR BLDGS-CEMETERY: 31 08 00 01-53-419 GROUND UPKEEP-CEMETERY OLYMPIC HARDWARE-CEMETE A411526 2X20 RECOVERY STRAP 03/21/2025 29.99 .00 Total 01-53-419 GROUND UPKEEP-CEMETERY: 29.99 .00 01-53-428 TELEPHONE-CEMETERY AT&T MOBILITY 287270932538/0325 **CELL PHONE-CEMETERY** 03/13/2025 84.09 .00 Total 01-53-428 TELEPHONE-CEMETERY: 84.09 .00 01-53-435 UTLITIES-CEMETERY ALLUMIA INC LIGHTING-CEMETERY 14396 03/15/2025 68.04 .00 Total 01-53-435 UTLITIES-CEMETERY: 68.04 .00 01-54-436 ST LIGHT BILLING ELECTRIC-LIGHTS 301 W MAIN IL Power Marketing dba Homefiel 030000512144 03/26/2025 38.83 .00 Total 01-54-436 ST LIGHT BILLING: 38.83 .00 02-4950 CIVIC CENTER MEMORIAL-P OLYMPIC HARDWARE-POLICE PAINT ROLLER COVER PAINT 03/05/2025 198 40 A410837 00 HOLLY EYRICH 3802 NAMEPLATE FOR CIVIC CENTE 03/26/2025 6.00 .00 HOLLY EYRICH PO84407 DISPLAY BOX FOR MILITARY H 03/24/2025 21.29 .00 Total 02-4950 CIVIC CENTER MEMORIAL-P: 225.69 .00 02-50-405 HOSPITALIZATION INS-P STANDARD INSURANCE CO 001547810001/0325 LIFE INSURANCE & STD/PARK 03/17/2025 .00 48.57 Total 02-50-405 HOSPITALIZATION INS-P: 48.57 .00 02-50-411 MAINT & REPAIR BLDGS-P OLYMPIC HARDWARE-PARK A410587 1/2 4X8 TREATED LUMBER, 3 1/ 02/28/2025 63.02 .00 **OLYMPIC HARDWARE-PARK** A411417 ANGLE BOWL BRUSH X4, META 03/18/2025 28.75 .00

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Vendor Name Invoice Number Description Invoice Date Net Invoice Amount Amount Paid Date Paid Total 02-50-411 MAINT & REPAIR BLDGS-P: 91.77 .00 02-50-412 MAINT & REPAIR EQUIPMENT-P **OLYMPIC HARDWARE-PARK** PHOTO CONTROL FOR BASKE 03/04/2025 A410760 15.29 .00 **OLYMPIC HARDWARE-PARK** B702917 2X10X8 TREATED LUMBER X6 02/26/2025 107.73 .00 **OLYMPIC HARDWARE-PARK** B703360 LARGE WING CONNECTOR, 8P 03/04/2025 38.22 .00 Total 02-50-412 MAINT & REPAIR EQUIPMENT-P: 161.24 .00 02-50-419 GROUND UPKEEP-P VERMILION COUNTY SWCD 6196 400 3# CATFISH FOR (AT COST) 03/24/2025 1,600.00 .00 R C ELECTRIC PO83883 WORK ON SEVERAL ITEMS AT 03/15/2025 1,706.01 .00 Total 02-50-419 GROUND UPKEEP-P: 3,306.01 .00 02-50-435 UTILITIES-P AMEREN CIPS ILLINOIS 5743019009/0325 ELECTRIC-MAIN ST PARK 5743 03/18/2025 42.00 .00 ALLUMIA INC 14396 LIGHTING-PARK 03/15/2025 68.04 .00 ELECTRIC-SOCCER FIELD 4000 IL Power Marketing dba Homefiel 030000512143 03/26/2025 38.83 .00 Total 02-50-435 UTILITIES-P: 148.87 .00 02-50-445 FEES - P **G&C DIAGNOSTICS LLC** 3095 DRUG SCREEN-BRANDON MO 03/21/2025 35.00 .00 Total 02-50-445 FEES - P: 35.00 .00 02-50-463 REFUND DEPOSITS REFUND DEPOSIT FOR GIRLS TAMMY JEROME 032525 03/25/2025 50.00 .00 REFUND GIRL SCOUT HOUSE **ELIZA COMPTON** 032525 03/25/2025 50.00 .00 Total 02-50-463 REFUND DEPOSITS: 100.00 .00 05-50-463 GARBAGE DEPOSIT REFUND **CESI BELL** 16426004 REFUND GARBAGE DEPOSIT 03/26/2025 5.00 .00 Total 05-50-463 GARBAGE DEPOSIT REFUND: 5.00 .00 07-50-405 HOSPITALIZATION-PD STANDARD INSURANCE CO 001547810001/0325 LIFE INSURANCE & STD/POLIC 03/17/2025 429 73 00 Total 07-50-405 HOSPITALIZATION-PD: 429 73 00 07-50-413 MAINT & REPAIR VEHICLE-PD WATSEKA CHRYSLER DODGE J 64704 **INVOICE 64704** 12/18/2024 80.00 .00 Total 07-50-413 MAINT & REPAIR VEHICLE-PD: .00 80.00 07-50-430 INTERNET SERVICE **VERIZON WIRELESS BROADBAND FOR SQUADS** 6108303911 03/11/2025 147.54 .00 Total 07-50-430 INTERNET SERVICE: 147.54 .00 07-50-435 UTILITIES-PD ALLUMIA INC 14396 LIGHTING-POLICE 03/15/2025 68.04 .00

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| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid |
|------------------------------|--------------------------|-----------------------------|--------------|--------------------|-------------|
| Total 07-50-435 UTILITIES-PD | : | | | 68.04 | .00 |
| | | | | | |
| 7-50-467 UNIFORMS-PD | | | | | |
| AY O'HERRON CO INC | 2402081 | MIDNIGHT NAVY CARRIER FOR | 03/26/2025 | 292.15 | .00 |
| Total 07-50-467 UNIFORMS-P | D: | | | 292.15 | .00 |
| 50-411 MAINT & REPAIR BLDG | S-F | | | | |
| LYMPIC HARDWARE-FIRE | A410685 | 32" EXTENSON CONNECTOR | 03/02/2025 | 12.59 | .00 |
| LYMPIC HARDWARE-FIRE | A410689 | HARDWARE & FASTENERS | 03/02/2025 | 4.10 | .00 |
| LYMPIC HARDWARE-FIRE | B703715 | 4 CYCLE FUEL | 03/08/2025 | 99.99 | .00 |
| LYMPIC HARDWARE-FIRE | B703735 | HARDWARE & FASTENERS RET | 03/08/2025 | 4.10- | .00 |
| Total 08-50-411 MAINT & REP | AIR BLDGS-F: | | | 112.58 | .00 |
| -50-435 UTILITIES-F | | | | | |
| LLUMIA INC | 14396 | LIGHTING-FIRE | 03/15/2025 | 68.04 | .00 |
| Power Marketing dba Homefiel | 030960016064 | ELECTRIC-FIRE STATION N MA | 03/19/2025 | 152.32 | .00 |
| Total 08-50-435 UTILITIES-F: | | | | 220.36 | .00 |
| -50-414 MAINT & REPAIR SYSTE | EM-RB | | | | |
| DANIEL L RIBBE TRUCKING INC | 47219 | #73 STONE | 03/18/2025 | 9,952.50 | .00 |
| ROGRESSIVE CHEMICAL & LI | 57922 | SIGNS | 03/17/2025 | 142.80 | .00 |
| Total 09-50-414 MAINT & REF | AIR SYSTEM-RB: | | | 10,095.30 | .00 |
| -50-412 MAINT & REPAIR EQUIF | -ESDA | | | | |
| NTHEM | 93441 | SERVICE TRUCK, PLUG TIRE, R | 03/19/2025 | 160.25 | .00 |
| Total 12-50-412 MAINT & REF | AIR EQUIP-ESDA: | | | 160.25 | .00 |
| 50-428 ESDA-TELEPHONE | | | | | |
| PARKLIGHT | 125762542/0325 | INTERNET ACCESS-HEMA | 03/24/2025 | 71.70 | .00 |
| Total 12-50-428 ESDA-TELEP | HONE: | | | 71.70 | .00 |
| -51-405 HOSPITALIZATION INS- | | | | | |
| TANDARD INSURANCE CO | 001547810001/0325 | LIFE INSURANCE & STD/WATE | 03/17/2025 | 36.08 | .00 |
| Total 20-51-405 HOSPITALIZA | TION INS- W ADM: | | | 36.08 | .00 |
| -51-435 UTILITIES-W ADM | | | | | |
| ALLUMIA INC | 14396 | LIGHTING-WATER ADMIN | 03/15/2025 | 34.02 | .00 |
| Total 20-51-435 UTILITIES-W | ADM: | | | 34.02 | .00 |
| -51-463 WATER REFUND | | | | | |
| ESI BELL | 16426004 | REFUND WATER DEPOSIT | 03/26/2025 | 82.21 | .00 |
| Total 20-51-463 WATER REFU | JND: | | | 82.21 | .00 |
| -51-465 OFFICE SUPPLIES-W AI | ОМ | | | | |
| MAZON CAPITAL SERVICES | 1NCWDTJKLC9H | POS THERMAL PAPER RECEIPT | 03/18/2025 | 28.95 | .00 |
| | | | | | |
| Total 20-51-465 OFFICE SUPI | PLIES-W ADM [.] | | | 28.95 | .00 |

| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--|------------------------|----------------------------|--------------|--------------------|-------------|-----------|
| 20-52-405 HOSPITALIZATION INS-S | | | | | | |
| STANDARD INSURANCE CO | 001547810001/0325 | LIFE INSURANCE & STD/SEWE | 03/17/2025 | 36.08 | .00 | |
| Total 20-52-405 HOSPITALIZA | TION INS-S ADM: | | | 36.08 | .00 | |
| 20-52-435 UTILITIES-S ADM ALLUMIA INC | 14396 | LIGHTING-SEWER ADMIN | 03/15/2025 | 34.02 | .00 | |
| Total 20-52-435 UTILITIES-S A | ADM: | | | 34.02 | .00 | |
| 20-52-465 OFFICE SUPPLIES-S AD | М | | | | | |
| AMAZON CAPITAL SERVICES | 1NCWDTJKLC9H | POS THERMAL PAPER RECEIPT | 03/18/2025 | 28.95 | .00 | |
| Total 20-52-465 OFFICE SUPF | PLIES-S ADM: | | | 28.95 | .00 | |
| 20-53-405 HOSPITALIZATION INS-V | W TREAT | | | | | |
| STANDARD INSURANCE CO | 001547810001/0325 | LIFE INSURANCE & STD/WATE | 03/17/2025 | 42.83 | .00 | |
| Total 20-53-405 HOSPITALIZA | TION INS-W TREAT: | | | 42.83 | .00 | |
| 20-53-452 OTHER PROF SVCS-W T | REAT | | | | | |
| CARLE | 1261529 | DARYL HEP B SHOT SERIES OF | 02/17/2025 | 242.70 | .00 | |
| Total 20-53-452 OTHER PROF | SVCS-W TREAT: | | | 242.70 | .00 | |
| 20-53-467 UNIFORMS | | | | | | |
| DARYL BROWN | PO84405 | CLOTHING ALLOWANCE | 03/21/2025 | 35.00 | .00 | |
| Total 20-53-467 UNIFORMS: | | | | 35.00 | .00 | |
| 20-54-405 HOSPITALIZATION INS-V | | | | | | |
| STANDARD INSURANCE CO | 001547810001/0325 | LIFE INSURANCE & STD/SEWE | 03/17/2025 | 42.83 | .00 | |
| Total 20-54-405 HOSPITALIZA | TION INS-W SYSTEM: | | | 42.83 | .00 | |
| 20-54-452 OTHER PROF SVCS-W S | SYSTEM | | | | | |
| CARLE | 1261529 | DARYL HEP B SHOT SERIES OF | 02/17/2025 | 242.71 | .00 | |
| Total 20-54-452 OTHER PROF | SVCS-W SYSTEM: | | | 242.71 | .00 | |
| 20-54-467 UNIFORMS-WATER SYS | | | | | | |
| DARYL BROWN | PO84405 | CLOTHING ALLOWANCE | 03/21/2025 | 35.00 | .00 | |
| Total 20-54-467 UNIFORMS-W | /ATER SYSTEM: | | | 35.00 | .00 | |
| 20-55-452 OTHER PROF SVCS-S TI | | | | | | |
| ERH ENTERPRISES INC | 20267 | WASTEWATER OPERATION | 03/24/2025 | 21,000.00 | .00 | |
| Total 20-55-452 OTHER PROF | SVCS-S TREAT: | | | 21,000.00 | .00 | |
| 20-56-405 HOSPITALIZATION INS-S | | LIEE INCLIDANCE & OTDANATE | 00/47/0005 | 40.00 | 00 | |
| STANDARD INSURANCE CO | 001547810001/0325 | LIFE INSURANCE & STD/WATE | 03/17/2025 | 42.82 | .00 | |
| Total 20-56-405 HOSPITALIZA | TION INS-S SYSTEM: | | | 42.82 | .00 | |
| 20-56-428 TELEPHONE-S SYSTEM FRONTIER | 21728362850127115/0325 | PHONE BILL-CITY COMPTROLL | 03/13/2025 | 225.30 | .00 | |

City Treasurer: _

Payment Approval Report - by GL - Unpaid Report dates: 3/1/2025-3/31/2025

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Description Invoice Date Net Invoice Amount Amount Paid Date Paid Vendor Name Invoice Number Total 20-56-428 TELEPHONE-S SYSTEM: 225.30 .00 20-56-435 UTILITIES0-S SYSTEM IL Power Marketing dba Homefiel 031040014417 **ELECTRIC-CLOVER LIFT STATI** 03/22/2025 197.08 .00 Total 20-56-435 UTILITIES0-S SYSTEM: 197.08 .00 20-57-435 UTILITIES-SEWER PRE-TREATMENT IL Power Marketing dba Homefiel 030000512142 ELECTRIC-PONDS 40000170028 03/26/2025 38.83 .00 Total 20-57-435 UTILITIES-SEWER PRE-TREATMENT: 38.83 .00 30-50-405 HOSPITALIZATION INS-COM STANDARD INSURANCE CO 001547810001/0325 LIFE INSURANCE & STD/COMM 03/17/2025 120.42 .00 Total 30-50-405 HOSPITALIZATION INS-COM: 120.42 .00 30-50-435 UTILITIES-COM ALLUMIA INC LIGHTING-COMMUNICATIONS 03/15/2025 68.04 14396 .00 Total 30-50-435 UTILITIES-COM: 68.04 .00 30-50-474 POP MACHINE-COM AMERICAN BOTTLING COMPAN 4322618916 POP-MACHINE IN LOBBY OF CI 02/17/2025 180.00 .00 Total 30-50-474 POP MACHINE-COM: 180.00 .00 48-50-502 FIREWORKS EXPENSE J & M DISPLAYS 2025 FIREWORKS DISPLAY 61864 03/20/2025 20,000.00 .00 Total 48-50-502 FIREWORKS EXPENSE: 20,000.00 .00 **Grand Totals:** .00 62,918.23 Dated: Mayor: _ City Council: City Recorder:

CITY OF HOOPESTON

Payment Approval Report - by GL - Unpaid

Report dates: 3/1/2025-3/31/2025

Vendor Name

Invoice Number

Description

Invoice Date

Net Invoice Amount

Amount Paid

Date Paid

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Only unpaid invoices included.

City of Hoopeston

301 W Main St Hoopeston, IL 60942 217-283-5833



RESOLUTION 2025-____ APPROVING THE PURCHASE OF SALT

| RESOLUTION _ | |
|--------------|--|
|--------------|--|

AUTHORIZING THE PURCHASE OF ROAD SALT

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HOOPESTON, ILLINOIS, as follows:

SECTION 1. That the purchase of road salt through the State of Illinois Department of Central Management Services Joint Purchasing Program for the FY 2025/26 winter is hereby approved.

SECTION 2. That the mayor is hereby authorized to take such steps as are desirable and necessary to effectuate such purchase referred to in section 1.

| Passed and resolved | by the city council of the City | of Hoopeston th | nis, | |
|---|---------------------------------|-----------------|--------------------|-----------------------|
| day of | , 2025 by a vote of | AYES and | _ NAYS to _ | ABSTENTIONS. |
| Kellie Ferrell Michael Ferrell Stephen Eyrich Toby McElhaney | Joe Garrett Bob Porth | | | |
| | | APPROVE: | | Mayor Jeff Wise |
| | | ATTEST: | City Cler | rk Bradley Hardcastle |

City of Hoopeston

301 W Main St Hoopeston, IL 60942 217-283-5833



RESOLUTION 2025-____ MOTOR FUEL TAX

| RESOLUTION | |
|-------------|--|
| INLOCEUTION | |

AUTHORIZING THE MAINTENANCE OF STREETS BY MUNICIPALITIES UNDER THE ILLINOIS HIGHWAY CODE

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HOOPESTON, ILLINOIS, as follows:

SECTION 1. That the street(s) described on Exhibit 1, attached hereto, and incorporated by reference herein, shall be improved under the Illinois Highway Code.

SECTION 2. That the proposed improvement shall consist of rehabilitation of City streets as identified in Exhibit 1 and shall be constructed of variable width and be designated as Section 25-00338-00-RS.

SECTION 3. That there is hereby appropriated the additional sum of two-hundred and eighty thousand dollars (\$280,000) for the improvement of said section from the municipality's allotment of Motor Fuel Tax funds.

SECTION 4. That the City Clerk is hereby directed to transmit five (5) certified copies of this Resolution and five (5) fully executed copies of the Illinois Department of Transportation Resolution for Improvement by Municipality Under the Illinois Highway Code, a copy of which is attached hereto as Exhibit 1, to the City Engineer.

| Passed and resolved | by the city council of the City | of Hoopeston t | this, | |
|---|---------------------------------|-----------------|----------------|--------------|
| day of | , 2025 by a vote of | AYES and | NAYS to | ABSTENTIONS. |
| Kellie Ferrell Michael Ferrell Stephen Eyrich Toby McElhaney | Joe Garrett Bob Porth | | | |
| APPROVE: | | ATTEST: | | |

City Clerk Bradley Hardcastle

Mayor Jeff Wise



| | District | County | Resolution Number | Resolution Type | Section Number |
|--|--|---|---|---|--|
| | 5 | Vermilion | | Original | 25-00000-00-GM |
| BE IT RESOLVED, by the | | Council Governing Body Type | of th | ne Cit | y of gency Type |
| | opeston | | that there is hereby ap | propriated the sum of | Two Hundred Eighty |
| Name of Lo Thousand Dollars | cal Public Age | ncy | | Dollars (_ \$2 | 80,000.00 |
| of Motor Fuel Tax funds for | the purpose | of maintaining streets and | highways under the ap | oplicable provisions of | Illinois Highway Code from |
| 05/01/25 to Beginning Date | 04/30/26 Ending Date | S | | | |
| BE IT FURTHER RESOLV including supplemental or refunds during the period as | evised estim | those operations as listed ates approved in connection ove. | and described on the an with this resolution, a | approved Estimate of Nare eligible for mainten | Maintenance Costs, ance with Motor Fuel Tax |
| BE IT FURTHER RESOLV | ED, that | City Local Public Agency Type | of | Hoopesto | on |
| shall submit within three mo available from the Departm expenditure by the Departn | onths after th ent, a certifie nent under th | e end of the maintenance ped statement showing exper | eriod as stated above, nditures and the baland | to the Department of ces remaining in the fu | Transportation, on forms nds authorized for |
| of the Department of Trans | | | | | |
| Broden Hard | castle | Local Pub | City Cle | rk in and for said | City ocal Public Agency Type |
| | Hoopestor of Local Public | inin | | nd keeper of the record | |
| | | e foregoing to be a true, per | rfect and complete cop | y of a resolution adopt | ed by the |
| Council Governing Body | Type | ofName o | Hoopeston f Local Public Agency | at a meeting | g held on Date |
| • • | • • | eunto set my hand and seal | | of Month, | |
| (SEAL, if required | by the LPA) | | Clerk Signature & Date | e Jenlealb | 3-18-25 |
| | | | | APPROVED | |
| | | | Regional Engineer Sig Department of Transpo | | |
| | | | | | |



| | District | County | <u>Resolution Number</u> | Resolution Type | Section Number |
|---|---|--|---|---|--|
| | 5 | Vermilion | | Original | 25-00000-00-GM |
| BE IT RESOLVED, by the | | Council Governing Body Type | of the | ne C | ity of Agency Type |
| Но | opeston | Illinoi | s that there is hereby ap | propriated the sum o | of Two Hundred Eighty |
| Thousand Dollars | cal Public Age | ency | | Dollars (_\$ | 3280,000.00 |
| of Motor Fuel Tax funds for | the purpose | e of maintaining streets an | d highways under the a | oplicable provisions c | of Illinois Highway Code from |
| | 04/30/26 Ending Date | | | | |
| BE IT FURTHER RESOLV including supplemental or refunds during the period as | evised estim | ates approved in connect | d and described on the aion with this resolution, a | approved Estimate of are eligible for mainte | f Maintenance Costs, enance with Motor Fuel Tax |
| BE IT FURTHER RESOLV | ED, that | City | of | Hoopes | iton |
| shall submit within three mavailable from the Departmexpenditure by the Department IT FURTHER RESOLV of the Department of Trans | ent, a certificent under the ED, that the | ed statement showing exp nis appropriation, and | enditures and the balan | ces remaining in the | funds authorized for |
| Name (| of Clerk | Local Pt | City Cle | erk in and for said | City Local Public Agency Type |
| of | Hoopestor of Local Public | n | | | ords and files thereof, as |
| provided by statute, do her | | • | erfect and complete cor | by of a resolution ado | pted by the |
| Council | | of | Hoopeston | at a meeti | ng held on |
| Governing Body | • • | Name | of Local Public Agency | _ | Date |
| IN TESTIMONY WHEREO | F, I have her | eunto set my hand and se | eal this day o | Mont | h, Year |
| (SEAL, if required | by the LPA | | Clerk Signature & Dat | e Jankott | |
| | | | | APPROVED | |
| | | | Regional Engineer Sig Department of Transp | | |
| | | | | | |
| | | | 1 | | |



| | District | County | Resolution Number | Resolution Type | Section Number |
|---|--|--|--|---|---|
| | 5 | Vermilion | | Original | 25-00000-00-GM |
| BE IT RESOLVED, by the | | Council Governing Body Type | of th | ne Cit | ty of Agency Type |
| Hoo | opeston | Illinois | s that there is hereby ap | propriated the sum of | Two Hundred Eighty |
| Name of Lo Thousand Dollars | cal Public Age | ncy | | Dollars (_ \$ 2 | 280,000.00 |
| of Motor Fuel Tax funds for | r the purpose | of maintaining streets and | d highways under the ap | oplicable provisions of | Illinois Highway Code from |
| 05/01/25 to | 04/30/26 Ending Dat | 6 <u>.</u> . | | | |
| BE IT FURTHER RESOLV including supplemental or refunds during the period as | evised estim | ates approved in connecti | d and described on the a on with this resolution, a | approved Estimate of lare eligible for mainter | Maintenance Costs, lance with Motor Fuel Tax |
| BE IT FURTHER RESOLV | ED, that | City | of | Hoopest | on |
| shall submit within three me available from the Departmexpenditure by the Department BE IT FURTHER RESOLV of the Department of Trans | onths after thent, a certificent, a certificent under the ED, that the | e end of the maintenance ed statement showing expensions appropriation, and | period as stated above enditures and the baland | , to the Department of ces remaining in the fu | Transportation, on forms unds authorized for |
| Name o | of Clerk | Local Pu | City Cle | erk in and for said | City Local Public Agency Type |
| | Hoopestor | | in the State of Illinois, a | | |
| Name or provided by statute, do here | of Local Public eby certify th | - · | erfect and complete cop | by of a resolution adop | ited by the |
| Council Governing Body | Tuno | of Name | Hoopeston of Local Public Agency | at a meetin | g held on |
| N TESTIMONY WHEREO | • . | | | of Month | |
| (SEAL, if required | I by the LPA | | Clerk Signature & Date | SouthstD | |
| | | | , | APPROVED | |
| | | | Regional Engineer Sig Department of Transp | | |
| | | | | | |

Completed 03/11/25 BLR 14220 (Rev. 12/13/22)



| | District | County | Resolution Number | Resolution Type | Section Number |
|---|---|---|--|--|---|
| | 5 | Vermilion | | Original | 25-00000-00-GM |
| | L | J | J. | L | |
| BE IT RESOLVED, by the | | Council | of th | ne Cit | tyof |
| 11- | | Governing Body Type | | | |
| | opeston cal Public Age | | that there is hereby ap | propriated the sum of | Two Hundred Eighty |
| Thousand Dollars | our donor go | | | Dollars (_\$2 | 280,000.00 |
| of Motor Fuel Tax funds fo | the purpose | of maintaining streets and | highways under the ap | pplicable provisions of | Illinois Highway Code from |
| 05/01/25 to | 04/30/20 Ending Dat | 6 | | | |
| BE IT FURTHER RESOLV including supplemental or funds during the period as | evised estim | ates approved in connection | and described on the and with this resolution, a | approved Estimate of lare eligible for mainter | Maintenance Costs, nance with Motor Fuel Tax |
| BE IT FURTHER RESOLV | ED, that | City | of | Hoopest | on |
| shall submit within three m available from the Departmexpenditure by the Departm BE IT FURTHER RESOLV of the Department of Trans | ent, a certificenent under the ED, that the | ed statement showing expe his appropriation, and | nditures and the baland | ces remaining in the fu | unds authorized for |
| I Name o | of Clerk | Local Put | City Cle | rk in and for said | City Local Public Agency Type |
| of | Hoopesto | n i | n the State of Illinois, a | nd keeper of the recor | ds and files thereof, as |
| | of Local Public | | | | |
| provided by statute, do her | eby certify th | e foregoing to be a true, pe | erfect and complete cop | y of a resolution adop | ted by the |
| Council | | of | Hoopeston | at a meetin | g held on . |
| Governing Body | Туре | Name o | of Local Public Agency | | Date |
| IN TESTIMONY WHEREO | F, I have her | eunto set my hand and sea | al this day o | of Month | , Year |
| (SEAL, if required | by the LPA | | Clerk Signature & Date | APPROVED | |
| | | | Regional Engineer Sig | | |
| | | | Department of Transpo | ortation | 1 |
| | | | | | |

Completed 03/11/25 BLR 14220 (Rev. 12/13/22)



Maintenance Engineering to be Performed by a Consulting Engineer

| Local Public Agency | | | | County | Section Number | | |
|--|---|--|-----------------|----------------------|---------------------------------|--|--|
| Hoopeston | | | | Vermilion | 25-00000-00-GM | | |
| The services to be performed by the consulting engineer, pertaining to the various items of work included in the estimated cost of the maintenance operations (BLR 14222), shall consist of the following: | | | | | | | |
| PRELIMINARY ENGINEERING shall include: Investigation of the condition of the streets or highways for determination (in consultation with the local highway authority) of the maintenance operations to be included in the maintenance program; preparation of the maintenance resolution (BLR 14220 for municipalities and counties), maintenance estimate of cost and, if applicable, proposal; attendance at meetings of the governing body as may reasonably be required; attendance at public letting; preparation of the contract, quotations, and/or acceptance (BLR 12330) form. Also, preparation of the maintenance expenditure statement which must be submitted to IDOT within 3 months of the end of the maintenance period. | | | | | | | |
| Furnishing the deliver and in | ENGINEERING INSPECTION shall include: Furnishing the engineering field inspection, including preparation of payment estimate for contract, material proposal and/or deliver and install proposal and/or checking material invoices of those maintenance operations requiring engineering field inspection. For operations requiring material testing ensure the testing is completed by a qualified firm. | | | | | | |
| For furnishing preliminary engineering, the engineer will be paid a base fee PLUS a negotiated fee percentage. Only one base fee can be charged per maintenance period. For furnishing engineering inspection, the engineer will be paid a negotiated fee percentage. The negotiated preliminary engineering fee percentage for each maintenance group shown in the "Schedule of Fees" shall be applied to the total estimated costs of that group. The negotiated fee for engineering inspection for each maintenance group shall be applied to the total final cost of that group for the times which required engineering inspections. In no case shall this be construed to include supervision of the contractor operations. | | | | | | | |
| SCHEDULE OF FEES | | | | | | | |
| Total of all Maintenance | ce Operations: | | | | | | |
| = \$20,000 Bas | e Fee | | 20,000 Base Fee | e = \$1,250.00 | | | |
| | | | PLUS | | | | |
| Maintenance | Preliminary | | | Inspection | | | |
| Engineering Category | Maximum Fee % | Negotiated Fee % | Maximum Fee % | Negotiated Fee % | Operation(s) to be Inspected | | |
| 1 | NA 8% | NA 2% | NA 1% | NA | NA | | |
| IIA | 2% | 270 | 3% | | | | |
| IIB III | 3% 4% | 4% | 376 % | 4% | Seal Coat & Concrete | | |
| IV | 4% 5% | 470 | 6% | 470 | Sear Coat & Concrete | | |
| | | FNOINEED | | lease with the Least | Covernment Brefessional Service | | |
| The LPA certifies that the selection of the ENGINEER formed in accordance with the Local Government Professional Service Selection Act 50 (ILCS 510/1-510/8) and procedure on the Chapter 5 of the DEPARTMENT's Bureau of Local Roads and Streets Manual. BY: Local Public Agency Signature & Date Ormed in accordance with the Local Government Professional Service in Chapter 5 of the DEPARTMENT's Bureau of Local Roads and Streets Manual. BY: Consulting Engineer Signature & Date | | | | | | | |
| JAM 18 3/11/25 NM. | | | | | | | |
| Title | | | Title | | | | |
| MAYOR | | | Principa | Principal | | | |
| | | | P.E. Seal | & Date | | | |
| Approved: | | | | | | | |
| Regional Engineer, ID | OT Signature & Date | <u>e </u> | | | | | |
| | | | | | | | |
| | | | • | | | | |

Completed 03/11/25 BLR 05520 (Rev. 07/13/22)



Maintenance Engineering to be Performed by a Consulting Engineer

| Local Public Agency | | | | County | Section Number | | |
|--|---|------------------------|---------------------|---------------------|------------------------------|--|--|
| Hoopeston | | Vermilion | 25-00000-00-GM | | | | |
| The services to be performed by the consulting engineer, pertaining to the various items of work included in the estimated cost of the maintenance operations (BLR 14222), shall consist of the following: | | | | | | | |
| PRELIMINARY ENGINEERING shall include: Investigation of the condition of the streets or highways for determination (in consultation with the local highway authority) of the maintenance operations to be included in the maintenance program; preparation of the maintenance resolution (BLR 14220 for municipalities and counties), maintenance estimate of cost and, if applicable, proposal; attendance at meetings of the governing body as may reasonably be required; attendance at public letting; preparation of the contract, quotations, and/or acceptance (BLR 12330) form. Also, preparation of the maintenance expenditure statement which must be submitted to IDOT within 3 months of the end of the maintenance period. | | | | | | | |
| Furnishing the deliver and in | ENGINEERING INSPECTION shall include: Furnishing the engineering field inspection, including preparation of payment estimate for contract, material proposal and/or deliver and install proposal and/or checking material invoices of those maintenance operations requiring engineering field inspection. For operations requiring material testing ensure the testing is completed by a qualified firm. | | | | | | |
| For furnishing preliminary engineering, the engineer will be paid a base fee PLUS a negotiated fee percentage. Only one base fee can be charged per maintenance period. For furnishing engineering inspection, the engineer will be paid a negotiated fee percentage. The negotiated preliminary engineering fee percentage for each maintenance group shown in the "Schedule of Fees" shall be applied to the total estimated costs of that group. The negotiated fee for engineering inspection for each maintenance group shall be applied to the total final cost of that group for the times which required engineering inspections. In no case shall this be construed to include supervision of the contractor operations. | | | | | | | |
| AND A CONTRACTOR OF THE CONTRA | | SCI | HEDULE OF FEES | | | | |
| Total of all Maintenand | | | 20.000 5 = | - #4 250 00 | | | |
| = \$20,000 Bas | e Fee | × \$ | 20,000 Base Fe | e = \$1,250.00 | | | |
| | | | PLUS | | | | |
| Maintenance | Preliminary | | | g Inspection | Operation(s) to be Inspected | | |
| Engineering Category | Maximum Fee % | Negotiated Fee % NA | Maximum Fee % NA | Negotiated Fee % NA | NA | | |
| IIA | NA 2% | NA 2% | 1% | IVA | 14/7 | | |
| IIA | 3% | £ /U | 3% | | | | |
| IIID III | 4% | 4% | 4% | 4% | Seal Coat & Concrete | | |
| IV | 5% | | 6% | , , , | | | |
| The LPA certifies that the selection of the ENGINE Selection Act 50 (ILCS 510/1-510/8) and procedure outlied in Chapter 5 of the DEPARTMENT's Bureau of Local Roads and Streets Manual. BY: Local Public Agency Signature & Date BY: Consulting Engineer Signature & Date | | | | | | | |
| AMM- 3/17/25 NIM. | | | | | | | |
| Title Title | | | | | | | |
| MAYOR | | | | Principal | | | |
| P.E. Seal & Date | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Approved: | | | N- 17 1122120 | | | | |
| Regional Engineer, IDo | OT Signature & Dat | 9 | | | | | |
| | | | | | | | |
| | | | ı | | | | |

Completed 03/11/25 BLR 05520 (Rev. 07/13/22)



Maintenance Engineering to be Performed by a Consulting Engineer

| Local Public Agency | | | | County | Section Number | | | |
|--|---|---|--|--|---|--|--|--|
| Hoopeston | | | Vermilion | 25-00000-00-GM | | | | |
| The services to be performed by the consulting engineer, pertaining to the various items of work included in the estimated cost of the maintenance operations (BLR 14222), shall consist of the following: | | | | | | | | |
| Investigation maintenance municipalities body as may 12330) form. | operations to be inc and counties), mai reasonably be requ | ne streets or highwa cluded in the mainter ntenance estimate o ired; attendance at p the maintenance ex | nance program; prep of cost and, if applical public letting; prepara | aration of the mainted ble, proposal; attenda ation of the contract, o | he local highway authority) of the nance resolution (BLR 14220 for ance at meetings of the governing quotations, and/or acceptance (BLR litted to IDOT within 3 months of | | | |
| Furnishing th deliver and in | ENGINEERING INSPECTION shall include: Furnishing the engineering field inspection, including preparation of payment estimate for contract, material proposal and/or deliver and install proposal and/or checking material invoices of those maintenance operations requiring engineering field inspection. For operations requiring material testing ensure the testing is completed by a qualified firm. | | | | | | | |
| charged per maintena negotiated preliminary total estimated costs of | nce period. For furn engineering fee per f that group. The ne | ishing engineering ir reentage for each ma gotiated fee for engi | nspection, the engine aintenance group shi ineering inspection fo | er will be paid a nego own in the "Schedule or each maintenance | entage. Only one base fee can be bitated fee percentage. The of Fees" shall be applied to the group shall be applied to the total strued to include supervision of the | | | |
| | | SCH | HEDULE OF FEES | | | | | |
| Total of all Maintenand | ce Operations: | | | | | | | |
| = \$20,000 Bas | e Fee | | 20,000 Base Fe | e = \$1,250.00 | | | | |
| | | | PLUS | | | | | |
| Maintenance | Preliminary | | | g Inspection | Out of Contact | | | |
| Engineering Category | Maximum Fee % | Negotiated Fee % | Maximum Fee % | Negotiated Fee % | Operation(s) to be Inspected | | | |
| 11.4 | NA 800 | NA 0% | NA 40/ | NA | NA NA | | | |
| IIA | 2% | 2% | 1% | | | | | |
| IIB | 3% | 40/ | 3% | 40/ | Seal Coat & Concrete | | | |
| 111 | 4% | 4% | 4% 6% | 4% | Sear Coat & Concrete | | | |
| IV I | 5% | ENONIEED | | | Coverament Professional Continu | | | |
| Selection Act 50 (ILC) Manual. | the selection of the S 510/1-510/8) and | e ENGINEER was procedures outlined | d in Chapter 5 of the | dance with the Local e DEPARTMENT's B | Government Professional Service tureau of Local Roads and Streets | | | |
| BY: BY: Local Public Agency Signature & Date Consult | | | | g Engineer Signature | & Date | | | |
| All/Mi 3/17/25 | | | | | | | | |
| Title | | | Title | Title | | | | |
| MAYOR | | | Principa | Principal | | | | |
| 1/2/1 | | | P.E. Seal | P.E. Seal & Date | | | | |
| | | | | | | | | |
| Annroyadi | | <u> </u> | | | | | | |
| Approved: Regional Engineer, ID | OT Signature 9 Dat | 9 | | | | | | |
| Negional Engineer, ID | O i Signature & Dat | | | | | | | |
| | | | | | | | | |

Completed 03/11/25 BLR 05520 (Rev. 07/13/22)



Maintenance Engineering to be Performed by a Consulting Engineer

| Hoopeston Vermilion 25-00000-00-GM |
|---|
| maintenance operations (BLR 14222), shall consist of the following: PRELIMINARY ENGINEERING shall include: Investigation of the condition of the streets or highways for determination (in consultation with the local highway authority) of the maintenance operations to be included in the maintenance program; preparation of the maintenance resolution (BLR 14220 for municipalities and counties), maintenance estimate of cost and, if applicable, proposal; attendance at meetings of the governing body as may reasonably be required; attendance at public letting; preparation of the contract, quotations, and/or acceptance (BI 12330) form. Also, preparation of the maintenance expenditure statement which must be submitted to IDOT within 3 months of the end of the maintenance period. ENGINEERING INSPECTION shall include: Furnishing the engineering field inspection, including preparation of payment estimate for contract, material proposal and/or deliver and install proposal and/or checking material invoices of those maintenance operations requiring engineering field inspection. For operations requiring material testing ensure the testing is completed by a qualified firm. For furnishing preliminary engineering, the engineer will be paid a base fee PLUS a negotiated fee percentage. Only one base fee can be charged per maintenance period. For furnishing engineering inspection, the engineer will be paid a negotiated fee percentage. The negotiated preliminary engineering fee percentage for each maintenance group shown in the "Schedule of Fees" shall be applied to the total estimated costs of that group. The negotiated fee for engineering inspection for each maintenance group shall be applied to the total estimated costs of that group. The negotiated fee for engineering inspection for each maintenance group shall be applied to the total estimated costs of that group. The negotiated fee for engineering inspection for each maintenance group shall be applied to the |
| Investigation of the condition of the streets or highways for determination (in consultation with the local highway authority) of the maintenance operations to be included in the maintenance program; preparation of the maintenance resolution (BLR 14220 for municipalities and counties), maintenance estimate of cost and, if applicable, proposal; attendance at meetings of the governing body as may reasonably be required; attendance at public letting; preparation of the contract, quotations, and/or acceptance (BI 12330) form. Also, preparation of the maintenance expenditure statement which must be submitted to IDOT within 3 months of the end of the maintenance period. ENGINEERING INSPECTION shall include: Furnishing the engineering field inspection, including preparation of payment estimate for contract, material proposal and/or deliver and install proposal and/or checking material invoices of those maintenance operations requiring engineering field inspection. For operations requiring material testing ensure the testing is completed by a qualified firm. For furnishing preliminary engineering, the engineer will be paid a base fee PLUS a negotiated fee percentage. Only one base fee can be charged per maintenance period. For furnishing engineering inspection, the engineer will be paid a negotiated fee percentage. The negotiated preliminary engineering fee percentage for each maintenance group shown in the "Schedule of Fees" shall be applied to the total estimated costs of that group. The negotiated fee for engineering inspection for each maintenance group shall be applied to the total estimated costs of that group. The negotiated fee for engineering inspection for each maintenance group shall be applied to the total |
| Furnishing the engineering field inspection, including preparation of payment estimate for contract, material proposal and/or deliver and install proposal and/or checking material invoices of those maintenance operations requiring engineering field inspection. For operations requiring material testing ensure the testing is completed by a qualified firm. For furnishing preliminary engineering, the engineer will be paid a base fee PLUS a negotiated fee percentage. Only one base fee can be charged per maintenance period. For furnishing engineering inspection, the engineer will be paid a negotiated fee percentage. The negotiated preliminary engineering fee percentage for each maintenance group shown in the "Schedule of Fees" shall be applied to the total estimated costs of that group. The negotiated fee for engineering inspection for each maintenance group shall be applied to the |
| charged per maintenance period. For furnishing engineering inspection, the engineer will be paid a negotiated fee percentage. The negotiated preliminary engineering fee percentage for each maintenance group shown in the "Schedule of Fees" shall be applied to the total estimated costs of that group. The negotiated fee for engineering inspection for each maintenance group shall be applied to the total |
| contractor operations. |
| SCHEDULE OF FEES |
| Total of all Maintenance Operations: |
| |
| PLUS |
| Maintenance Preliminary Engineering Engineering Inspection |
| Engineering Category Maximum Fee % Negotiated Fee % Maximum Fee % Negotiated Fee % Operation(s) to be Inspected |
| I NA NA NA NA NA |
| IIA 2% 2% 1% |
| IIB 3% 3% 3% 3% 3% |
| III 4% 4% 4% 4% Seal Coat & Concrete |
| IV 5% 6% |
| The LPA certifies that the selection of the ENGINEER was performed in accordance with the Local Government Professional Servi Selection Act 50 (ILCS 510/1-510/8) and procedures outlined in Chapter 5 of the DEPARTMENT's Bureau of Local Roads and Stree Manual. BY: BY: |
| Local Public Agency Signature & Date Consulting Engineer Signature & Date |
| 91/11 3/17/25 - 11/h |
| Title Title |
| MA VOR Principal |
| P.E. Seal & Date |
| |
| Approved: |
| Regional Engineer, IDOT Signature & Date |
| |



Local Public Agency General Maintenance

| Submittal | TypeOriginal | |
|-----------|----------------------|--|
| District | Estimate of Cost For | |
| 5 | Municipality | |

Estimate of Maintenance Costs

| Local Public Agency | County | Section Number | Beginning | Ending |
|---------------------|-----------|----------------|-----------|----------|
| CITY OF HOOPESTON | Vermilion | 25-00000-00-GM | 05/01/25 | 04/30/26 |

| NA O | into | nor | \sim | Item | c |
|------|------|-----|--------|------|---|
| | | | | | |

| | | | | Maintenan | ce Items | | | |
|-----------------------------|-----------------------|---------------|---|-----------|----------|------------|--------------------|---|
| Maintenance Operation | Maint Eng Category | Insp. Req. | Material Categories/ Point of Delivery or Work Performed by an Outside Contractor | Unit | Quantity | Unit Cost | Cost | Total Maintenance Operation Cost |
| 4" AGG BASE | III | Yes | | SQ YD | 489 | \$30.00 | \$14,670.00 | \$14,670.00 |
| PCC PAVEMENT 10" | 111 | Yes | | SQ YD | 489 | \$160.00 | \$78,240.00 | \$78,240.00 |
| DRIVEWAY PAVT REM | 111 | Yes | | SQ YD | 41 | \$35.00 | \$1,435.00 | \$1,435.00 |
| PAVT/BRICK REM | 111 | Yes | | SQ YD | 448 | \$70.00 | \$31,360.00 | \$31,360.00 |
| CURB REM | 111 | Yes | | FOOT | 165 | \$20.00 | \$3,300.00 | \$3,300.00 |
| WELDED WIRE REINFORCMENT | 111 | Yes | | SQ YD | 489 | \$25.00 | \$12,225.00 | \$12,225.00 |
| CURB & GUTTER B-6.12 | 111 | Yes | | FOOT | 165 | \$90.00 | \$14,850.00 | \$14,850.00 |
| MANHOLE ADJUST | 111 | Yes | | EACH | 1 | \$1,700.00 | \$1,700.00 | \$1,700.00 |
| BIT MTRLS (HFRS-2P) | 111 | Yes | | GAL | 3,559 | \$10.00 | \$35,590.00 | \$35,590.00 |
| A-1 AGG | 111 | Yes | | TON | 127 | \$86.00 | \$10,922.00 | \$10,922.00 |
| TACK CT (NTEA) | == | Yes | | GAL | 462 | \$14.00 | \$6,468.00 | \$6,468.00 |
| CMA | III | Yes | | TON | 132 | \$215.00 | \$28,380.00 | \$28,380.00 |
| BLOTTER AGG | 111 | Yes | | TON | 8.2 | \$100.00 | \$820.00 | \$820.00 |
| 2" PAVT REM | 111 | Yes | | SQ YD | 1,319 | \$9.00 | \$11,871.00 | \$11,871.00 |
| | | | | | | | | |
| | | | | | | To | tal Operation Cost | \$251,831.00 |

Estimate of Maintenance Costs

Submittal Type Original

| Local Public Agency | County | Secti | on | Beginning | Ending |
|--|----------------|----------------|--------------------|--------------------|-----------------|
| CITY OF HOOPESTON | Vermilion | 25-0 | 0000-00-GM | 05/01/25 | 04/30/26 |
| | | | stimate of Mainte | nance Costs Summa | агу |
| Maintenance | ****** | MFT Funds | RBI Funds | Other Funds | Estimated Costs |
| Local Public Agency Labor | | | | | |
| Local Public Agency Equipment | | | | | |
| Materials/Contracts(Non Bid Items) | | | | | |
| Materials/Deliver & Install/Materials Quotations | (Bid Items) | \$251,831.00 | | | \$251,831.00 |
| Formal Contract (Bid Items) | | | | | |
| Mainter | nance Total | \$251,831.00 | | | \$251,831.00 |
| | | | | nce Eng Costs Sumn | |
| Maintenance Engineering | | MFT Funds | RBI Funds | Other Funds | Total Est Costs |
| Preliminary Engineering | | \$11,322.32 | | | \$11,322.32 |
| Engineering Inspection | | \$10,072.32 | | | \$10,072.32 |
| Material Testing | | | | | |
| Advertising | _ | | | | |
| Bridge Inspection Engineering | | 221221 | | | 00100101 |
| Maintenance Engine | ering Total | \$21,394.64 | | | \$21,394.64 |
| Total Estimated M | aintenance | \$273,225.64 | | | \$273,225.64 |
| Remarks | | | | | |
| Terrano | | | | | |
| SUBMITTED | | | | | |
| Local Public Agency Official Signature & Date | | | | | |
| 7 11 11 11 | 7/25- | | | | |
| Title | | | | | |
| MAYOR | | | | APPROVED | |
| | | | Engineer Signatu | | |
| County Engineer/Superintendent of Highways S | Signature & Da | <u>Departm</u> | ent of Transportat | ion | 1 |
| | | | | | |
| IDOT Department Use Only | | | | | |
| Received Location Received Date Additional | al Location? | | | | |
| Received Education Received Date Additions | ai cocation: | | | | |
| | | | | | |
| WMFT Entry By Entry I | Date | | | | |
| | | | | | |
| - | | | | | |
| | | | | | |



Local Public Agency General Maintenance

| Submittal | Туре | Original | |
|-----------|------|----------|--|
| | | | |

Estimate of Maintenance Costs

Estimate of Cost For District Municipality 5

| Local Public Agency | County | Section Number | Beginning | Ending |
|---------------------|-----------|----------------|-----------|----------|
| CITY OF HOOPESTON | Vermilion | 25-00000-00-GM | 05/01/25 | 04/30/26 |

| | | | | Maintenan | ce Items | | | |
|-----------------------------|-----------|-------|---|-----------|----------|------------|--------------------|-----------------------------------|
| | Maint Eng | Insp. | Material Categories/ Point of Delivery or Work Performed by | | | | | Total Maintenance Operation |
| Operation | Category | Req. | an Outside Contractor | Unit | Quantity | Unit Cost | Cost | Cost |
| 4" AGG BASE | 111 | Yes | | SQ YD | 489 | \$30.00 | \$14,670.00 | \$14,670.00 |
| PCC PAVEMENT 10" | 111 | Yes | | SQ YD | 489 | \$160.00 | \$78,240.00 | \$78,240.00 |
| DRIVEWAY PAVT REM | Ш | Yes | | SQ YD | 41 | \$35.00 | \$1,435.00 | \$1,435.00 |
| PAVT/BRICK REM | 111 | Yes | | SQ YD | 448 | \$70.00 | \$31,360.00 | \$31,360.00 |
| CURB REM | 111 | Yes | | FOOT | 165 | \$20.00 | \$3,300.00 | \$3,300.00 |
| WELDED WIRE REINFORCMENT | 111 | Yes | | SQ YD | 489 | \$25.00 | \$12,225.00 | \$12,225.00 |
| CURB & GUTTER B-6.12 | 111 | Yes | | FOOT | 165 | \$90.00 | \$14,850.00 | \$14,850.00 |
| MANHOLE ADJUST | 111 | Yes | | EACH | 1 | \$1,700.00 | \$1,700.00 | \$1,700.00 |
| BIT MTRLS (HFRS-2P) | 111 | Yes | | GAL | 3,559 | \$10.00 | \$35,590.00 | \$35,590.00 |
| A-1 AGG | = | Yes | | TON | 127 | \$86.00 | \$10,922.00 | \$10,922.00 |
| TACK CT (NTEA) | 111 | Yes | | GAL | 462 | \$14.00 | \$6,468.00 | \$6,468.00 |
| CMA | 111 | Yes | | TON | 132 | \$215.00 | \$28,380.00 | \$28,380.00 |
| BLOTTER AGG | 111 | Yes | | TON | 8.2 | \$100.00 | \$820.00 | \$820.00 |
| 2" PAVT REM | 111 | Yes | | SQ YD | 1,319 | \$9.00 | \$11,871.00 | \$11,871.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | To | tal Operation Cost | \$251,831.00 |

Submittal Type Original **Estimate of Maintenance Costs** Maintenance Period Section Beginning Ending County Local Public Agency 04/30/26 CITY OF HOOPESTON Vermilion 25-00000-00-GM 05/01/25 Estimate of Maintenance Costs Summary **RBI Funds** Other Funds **Estimated Costs** Maintenance MFT Funds Local Public Agency Labor Local Public Agency Equipment Materials/Contracts(Non Bid Items) Materials/Deliver & Install/Materials Quotations (Bid Items) \$251,831.00 \$251,831.00 Formal Contract (Bid Items) Maintenance Total \$251,831.00 \$251,831.00 Estimated Maintenance Eng Costs Summary **Maintenance Engineering** MFT Funds **RBI** Funds Other Funds Total Est Costs \$11,322.32 \$11,322.32 Preliminary Engineering \$10,072.32 **Engineering Inspection** \$10,072.32 **Material Testing** Advertising Bridge Inspection Engineering \$21,394.64 **Maintenance Engineering Total** \$21,394.64 **Total Estimated Maintenance** \$273,225.64 \$273,225.64 Remarks SUBMITTED Local Public Agency Official Signature & Date

APPROVED

Regional Engineer Signature & Date

Department of Transportation

Title

IDOT Department Use Only

WMFT Entry By

Received Location Received Date

County Engineer/Superintendent of Highways Signature & Date

Additional Location?

Entry Date



Local Public Agency General Maintenance

Estimate of Maintenance Costs

| Submittal | Type Original | |
|-----------|----------------------|--|
| District | Estimate of Cost For | |
| 5 | Municipality | |

| Local Public Agency | County | Section Number | Beginning | Ending |
|---------------------|-----------|----------------|-----------|----------|
| CITY OF HOOPESTON | Vermilion | 25-00000-00-GM | 05/01/25 | 04/30/26 |

| | | | | | 14 | |
|-----|-----|-----|------|---|------|--|
| na. | oin | tor | חביו | 2 | Item | |
| | | | | | | |

| | | | | Maintenan | ice Items | | | |
|-----------------------------|-----------|------|---|-----------|-----------|------------|--------------------|-----------------------------------|
| Maintenance | Maint Eng | | Material Categories/ Point of Delivery or Work Performed by | | | | | Total Maintenance Operation |
| Operation | Category | Req. | an Outside Contractor | Unit | Quantity | Unit Cost | Cost | Cost |
| 4" AGG BASE | 111 | Yes | | SQ YD | 489 | \$30.00 | \$14,670.00 | \$14,670.00 |
| PCC PAVEMENT 10" | 111 | Yes | | SQ YD | 489 | \$160.00 | \$78,240.00 | \$78,240.00 |
| DRIVEWAY PAVT REM | III | Yes | | SQ YD | 41 | \$35.00 | \$1,435.00 | \$1,435.00 |
| PAVT/BRICK REM | | Yes | | SQ YD | 448 | \$70.00 | \$31,360.00 | \$31,360.00 |
| CURB REM | III | Yes | | FOOT | 165 | \$20.00 | \$3,300.00 | \$3,300.00 |
| WELDED WIRE REINFORCMENT | 111 | Yes | | SQ YD | 489 | \$25.00 | \$12,225.00 | \$12,225.00 |
| CURB & GUTTER B-6.12 | 111 | Yes | | FOOT | 165 | \$90.00 | \$14,850.00 | \$14,850.00 |
| MANHOLE ADJUST | m | Yes | | EACH | 1 | \$1,700.00 | \$1,700.00 | \$1,700.00 |
| BIT MTRLS (HFRS-2P) | 111 | Yes | | GAL | 3,559 | \$10.00 | \$35,590.00 | \$35,590.00 |
| A-1 AGG | 111 | Yes | | TON | 127 | \$86.00 | \$10,922.00 | \$10,922.00 |
| TACK CT (NTEA) | III | Yes | | GAL | 462 | \$14.00 | \$6,468.00 | \$6,468.00 |
| СМА | 111 | Yes | | TON | 132 | \$215.00 | \$28,380.00 | \$28,380.00 |
| BLOTTER AGG | 111 | Yes | | TON | 8.2 | \$100.00 | \$820.00 | \$820.00 |
| 2" PAVT REM | 111 | Yes | | SQ YD | 1,319 | \$9.00 | \$11,871.00 | \$11,871.00 |
| | | | | | | | | |
| | | | | | | Tot | tal Operation Cost | \$251,831.00 |

Estimate of Maintenance Costs Submittal Type Original Maintenance Period Section Beginning **Ending** Local Public Agency County 04/30/26 CITY OF HOOPESTON Vermilion 25-00000-00-GM 05/01/25 Estimate of Maintenance Costs Summary **RBI Funds** Maintenance MFT Funds Other Funds **Estimated Costs** Local Public Agency Labor Local Public Agency Equipment Materials/Contracts(Non Bid Items) Materials/Deliver & Install/Materials Quotations (Bid Items) \$251.831.00 \$251,831.00 Formal Contract (Bid Items) \$251,831.00 \$251,831.00 Maintenance Total Estimated Maintenance Eng Costs Summary RBI Funds MFT Funds Other Funds **Total Est Costs** Maintenance Engineering Preliminary Engineering \$11,322.32 \$11,322.32 \$10,072.32 Engineering Inspection \$10,072.32 Material Testing Advertising Bridge Inspection Engineering Maintenance Engineering Total \$21,394.64 \$21,394.64 **Total Estimated Maintenance** \$273,225.64 \$273,225.64 Remarks SUBMITTED Local Public Agency Official Signature & Date Title **APPROVED** 4YOR Regional Engineer Signature & Date County Engineer/Superintendent of Highways Signature & Date Department of Transportation **IDOT Department Use Only**

Additional Location?

Entry Date

Received Location Received Date

WMFT Entry By



Local Public Agency General Maintenance

Total Operation Cost

\$251,831.00

| Submittal | TypeOriginal | |
|-----------|----------------------|--|
| District | Estimate of Cost For | |

Estimate of Maintenance Costs

Municipality

| Local Public Agency | County | Section Number | Beginning | Ending |
|---------------------|-----------|----------------|-----------|----------|
| CITY OF HOOPESTON | Vermilion | 25-00000-00-GM | 05/01/25 | 04/30/26 |

| | | | | Maintenan | ce Items | | | |
|-----------------------------|-----------------------|---------------|---|-----------|----------|------------|-------------|---|
| Maintenance Operation | Maint Eng Category | Insp. Req. | Material Categories/ Point of Delivery or Work Performed by an Outside Contractor | Unit | Quantity | Unit Cost | Cost | Total Maintenance Operation Cost |
| 4" AGG BASE | 111 | Yes | | SQ YD | 489 | \$30.00 | \$14,670.00 | \$14,670.00 |
| PCC PAVEMENT 10" | 111 | Yes | | SQ YD | 489 | \$160.00 | \$78,240.00 | \$78,240.00 |
| DRIVEWAY PAVT REM | 111 | Yes | | SQ YD | 41 | \$35.00 | \$1,435.00 | \$1,435.00 |
| PAVT/BRICK REM | III | Yes | | SQ YD | 448 | \$70.00 | \$31,360.00 | \$31,360.00 |
| CURB REM | 111 | Yes | | FOOT | 165 | \$20.00 | \$3,300.00 | \$3,300.00 |
| WELDED WIRE REINFORCMENT | 111 | Yes | | SQ YD | 489 | \$25.00 | \$12,225.00 | \$12,225.00 |
| CURB & GUTTER B-6.12 | 111 | Yes | | FOOT | 165 | \$90.00 | \$14,850.00 | \$14,850.00 |
| MANHOLE ADJUST | 111 | Yes | | EACH | 1 | \$1,700.00 | \$1,700.00 | \$1,700.0 |
| BIT MTRLS (HFRS-2P) | III | Yes | | GAL | 3,559 | \$10.00 | \$35,590.00 | \$35,590.00 |
| A-1 AGG | 111 | Yes | | TON | 127 | \$86.00 | \$10,922.00 | \$10,922.00 |
| TACK CT (NTEA) | 111 | Yes | | GAL | 462 | \$14.00 | \$6,468.00 | \$6,468.00 |
| СМА | 111 | Yes | | TON | 132 | \$215.00 | \$28,380.00 | \$28,380.00 |
| BLOTTER AGG | 111 | Yes | | TON | 8.2 | \$100.00 | \$820.00 | \$820.00 |
| 2" PAVT REM | 111 | Yes | | SQ YD | 1,319 | \$9.00 | \$11,871.00 | \$11,871.00 |
| | | | | | | | | |
| | | | | | | | | |

Estimate of Maintenance Costs Submittal Type Original Maintenance Period Section Beginning **Ending** Local Public Agency County 05/01/25 04/30/26 CITY OF HOOPESTON Vermilion 25-00000-00-GM Estimate of Maintenance Costs Summary **RBI Funds** Other Funds Maintenance MFT Funds **Estimated Costs** Local Public Agency Labor Local Public Agency Equipment Materials/Contracts(Non Bid Items) \$251,831.00 \$251,831.00 Materials/Deliver & Install/Materials Quotations (Bid Items) Formal Contract (Bid Items) \$251,831.00 \$251,831.00 Maintenance Total Estimated Maintenance Eng Costs Summary Maintenance Engineering MFT Funds **RBI Funds** Other Funds **Total Est Costs** \$11,322.32 \$11,322.32 Preliminary Engineering \$10,072.32 \$10,072.32 Engineering Inspection Material Testing Advertising

Bridge Inspection Engineering

WMFT Entry By

Maintenance Engineering Total

П

Entry Date

Remarks

SUBMITTED

Local Public Agency Official Signature & Date

Title

APPROVED

Regional Engineer Signature & Date

Department Use Only

Received Location Received Date Additional Location?

\$21,394.64

\$21,394.64



Local Public Agency Material Proposal or Deliver & Install Proposal

| Proposal Submitted By: | | | | | |
|---|------------------|---|---------------|-----------|---------------------------------------|
| Contractor's Name | 1 | | | | |
| | | | | | |
| Contractor's Address | City | | | State | Zip Code |
| |][| | | | |
| | | | | | |
| STATE OF ILLINOIS | | | | | |
| Local Public Agency | | County | | Section N | |
| CITY OF HOOPESTON | | Vermilion | | 25-0000 | 0-00-GM |
| Street Name/Road Name | | | Type of Fun | ds | |
| VARIOUS | | | MFT | | |
| ☐ Material proposal ☐ Deliver and Install Proposal ☐ Plans | | | | | |
| For a County and Road District Project | | For a l | Municipal Pro | oject | · · · · · · · · · · · · · · · · · · · |
| Submitted/Approved | | Submitte | d/Approved/F | Passed | |
| Highway Commissioner Signature & Date | Signature & Date | | | | : |
| Submitted/Approved County Engineer/Superintendent of Highways Signature & Date | Official | | | | |
| | Regiona | Departme Released for bal Engineer Signa | | | riew |
| | L | | | | |

Note: All proposal documents, including Proposal Guaranty Checks or Proposal Bid Bonds, should be stapled together to prevent loss when bids are processed.

| Local Public Agency | County | Section Number | | | |
|--|---|------------------------------------|--|--|--|
| CITY OF HOOPESTON | Vermilion | 25-00000-00-GM | | | |
| NOTICE TO | DINNEDE | | | | |
| NOTICE TO | | NOTS | | | |
| Sealed proposals for the project described below will be received at the | | Name of Office | | | |
| 301 W. Main Street, Hoopeston, IL 60942 | until | on . | | | |
| Address | | Time Date | | | |
| Plans and proposal forms will be available in the office of | | | | | |
| MAS Engineering PLLC 307 W. Wood St., Paris, IL 61944 | | | | | |
| 2. Prequalification | | | | | |
| If checked, the 2 low bidders must file within 24 hours after the lett all uncompleted contracts awarded to them and all low bids pendin One original shall be filed with the Awarding Authority and one orig | ng award for Federal, State, Cour | nty, Municipal and private work. | | | |
| 3. The Awarding Authority reserves the right to waive technicalities ar Provision for Bidding Requirements and Conditions for Material/De | | as provided in BLRS Special | | | |
| . A proposal guaranty in the proper amount, as specified in the BLRS Special Provision for Bidding Requirements and Conditions for Material/Deliver and Install Proposals, will be required. See the attached Special Provisions for specific instructions for proposal guaranty for this proposal packet. | | | | | |
| provided for in the special provisions. Failure on the part of the cor | The successful bidder at the time of execution of the contract will be required to deposit a contract bond or proposal guaranty as provided for in the special provisions. Failure on the part of the contractor to deliver the material within the time specified or to do the work specified herein will be considered just cause to forfeit his surety as provided in Article 108.10 of the Standard Specifications. | | | | |
| 6. Proposals shall be submitted on forms furnished by the Awarding A | Authority and shall be enclosed in | n an envelope endorsed "Material | | | |
| Proposal, Section 25-00000-00-GM ". | | | | | |
| By Order of | County Engineer/Superintend | lent of Highways/ | | | |
| Awarding Authority | Municipal Clerk | Date | | | |
| City of Hoopeston | | | | | |
| | | | | | |
| Material Proposal or Deli | iver & Install Proposal | | | | |
| To Awarding Authority | | | | | |
| City of Hoopeston | | | | | |
| | City | State Zip Code | | | |
| | loopeston | IL 60942 | | | |
| | | | | | |
| If this bid is accepted within 45 days from the date of opening, the unde materials, at the quoted unit prices, subject to the following: | rsigned agrees to furnish or to de | eliver & install any or all of the | | | |
| 1. It is understood and agreed that the "Standard Specifications for Ro | oad and Bridge Construction", ac | dopted <u>01/01/24</u> and | | | |

- 1 the "Supplemental Specifications and Recurring Special Provisions", adopted 01/01/23 _, prepared by the Department of Transportation, shall govern insofar as they may be applied and insofar as they do not conflict with the special provision and supplemental specifications attached hereto.
- It is understood that quantities listed are approximate only and that they may be increased or decrease as may be needed to properly complete the improvement within its present limits or extensions thereto, at the unit prices stated and that bids will be compared on the basis of total price bid for each group.
- 3. Delivery in total or partial shipments as ordered shall be made within the time specified in the special provisions or by the acceptance at the point and in the manner specified in the "Schedule of Prices". If delivery on the job site is specified, it shall mean any place or paces on the road designed by the awarding authority or its authorized representative.
- 4. The contractor and/or local public agency performing the actual material placement operations shall be responsible for providing work zone traffic control, unless otherwise specified in this proposal. Such devices shall meet the requirements of and be installed in accordance with applicable provisions of the "Illinois Manual on Uniform Traffic Control Devices" and any referenced Illinois Highway Standards.

| cal Public Agency | County | Section Number |
|--|--|--|
| TY OF HOOPESTON | Vermilion | 25-00000-00-GM |
| Each pay item should have a unit price and a total price unit price multiplied by the quantity, the unit price quantity in order to establish a unit price. A bid will be | shall govern. If a unit price is omitted, to | he total price will be divided by the |
| A proposal guaranty in the proper amount, as specificontract Proposals, will be required. The proposal guaranteed and the proper amount, as specific contracts and the proper amount and t | ed in BLRS Special Provision for Bidding uaranty as specified in the special provis | g Requirements and Conditions for sions is attached. |
| If a bid bond is allowed or required, Department form made payable to: City of Hoopeston | | |
| The amount of the check is | | (|
| Attach Cash | ier's Check or Certified Check Here | |
| in another bid proposal, state below where it may be The proposal guaranty check will be found in the bi | id account from the state of th |). |
| Discounts will be allowed for payment as follows: _ | calendar days | calendar days |
| Discounts will not be considered in determining the | low bidder | |
| Bidder | | |
| Ву | Title | |
| Address | City | State Zip Code |
| | | |
| | | |

City of Hoopeston

301 W Main St Hoopeston, IL 60942 217-283-5833



RESOLUTION APPROVING THE CONTRACT WITH ARROW AMBULANCE SERVICE

| RESOLUTION 2025 |
|-----------------|
|-----------------|

A RESOLUTION APPROVING AN AGREEMENT BETWEEN ARROW AMBULANCE SERVICE AND THE CITY OF HOOPESTON

| WHEREAS, the council of the City of Hoopeston, Illinois desires to enter into a contract with Arrow Ambulance Service for emergency medical service within the city of Hoopeston, Illinois. |
|--|
| NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HOOPESTON, ILLINOIS, as follows: |
| SECTION 1. That an agreement has been reached between the City and Arrow Ambulance Service for emergency medical services within the city. |
| SECTION 2. That the exact details of the agreement are attached to this resolution. |
| SECTION 3. That the Mayor or his designee is hereby authorized to enter into an agreement on behalf of the City and sign any and all applicable documents. |
| Passed and adopted by the City of Hoopeston this, |
| day of, 2025 by a vote of AYES and NAYS to ABSTENTIONS of the City Council of Hoopeston, Illinois. |
| Kellie Ferrell Robin Lawson Michael Ferrell Joe Garrett Stephen Eyrich Bob Porth Toby McElhaney Tim Scharlach |

Mayor Jeff Wise

City Clerk Bradley Hardcastle

AMBULANCE SERVICE AGREEMENT

| | THIS AMBULANCE SERVICE AGREEMENT (the "Agreement") is entered into this d | ay |
|---------|--|----|
| of | , 20 ("Effective Date") by and between the City of Hoopeston, Vermilion | on |
| County | y, Illinois, a municipal corporation ("Hoopeston"); and ARROW AMBULANCE, LLC, | а |
| subsidi | liary of Carle Health Care, Incorporated, an Illinois not-for-profit corporation, ("Arrow"). | |

PREAMBLE

WHEREAS, Arrow is engaged in the business of providing ambulance service, and is necessarily equipped, staffed, licensed, and qualified to provide said service within the limits of Hoopeston's service area, as defined below;

WHEREAS, Hoopeston is a municipal corporation that has authority to contract for the operation of ambulance services as a municipal service;

WHEREAS, in an effort to improve the services, response times and healthcare outcomes of its constituency, Hoopeston desires to contract with Arrow to be the exclusive provider of ambulance services and respond to emergency and non-emergency medical calls; and

WHEREAS, Arrow agrees to provide such services pursuant to the terms and conditions of this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the above mentioned recitals, which are incorporated herein by this reference, and other valuable consideration, the adequacy and receipt of which is hereby acknowledged, the parties agree as follows:

ARTICLE 1 OBLIGATIONS OF ARROW

- 1.1 Arrow agrees to provide ambulance service to the City of Hoopeston and to the Hoopeston response area on a twenty-four (24) hour/seven (7) days per week basis for all residents residing within this geographical area ("Service Area"), which shall be defined as the space between E 3800 N Rd on the north south side, the Vermilion County line on the south north side, N 990 E Rd on the west side, and the state boundary on the east side. Arrow agrees to respond promptly to all ambulance calls within the limits of the Service Area. Arrow agrees that said ambulance and personnel shall respond to dispatches at the direction of the Vermilion County 911 system, the Arrow Emergency Communications Center, or in mutual aid or other response as required by statute.
- 1.2 Arrow agrees that the ambulance(s) and staff will be stationed at a designated location that is mutually agreed upon within the Hoopeston Fire Service Area and available to be dispatched on emergency calls. Arrow will provide backfill with an ALS ambulance when:

- a) Arrow responds outside of the Hoopeston Fire Service Area boundary on a call with the Hoopeston primary ambulance.
- b) Arrow transports a patient outside of the Hoopeston Fire Service Area.
- c) Backfill ambulance in these situations will respond and station within the Hoopeston Fire Service Area.
- 1.3 Arrow agrees that all ambulance operations conducted in Hoopeston will be conducted by "Advanced Life Support" ("ALS") qualified paramedic and equipment, or at the "Basic Life Support" ("BLS") as defined in 210 ILCS 50/3.10(a). The dispatch of the ALS or BLS ambulance will be determined by Total Response Emergency Medical Dispatch (EMD) protocols, approved by Carle's Medical Leadership.
- 1.4 Arrow agrees to monitor, track, and report response times and that the ambulance shall arrive on scene to 911 calls categorized as class Charlie (C), Delta (D), or Echo (E), as defined by the emergency medical dispatch system within eight (8) minutes fifty nine (59) seconds and will be meet a ninety (90) percent performance of all such calls during a reporting period of one (1) month.
- 1.5 Arrow agrees to monitor, track, and report response times and that the ambulance shall arrive on scene to 911 calls categorized as class Omega (O), Alpha (A), or Bravo (B) as defined by the emergency medical dispatch system within twelve (12) minutes fifty nine (59) seconds and will meet a ninety (90) percent performance of all such calls during a reporting period of One (1) month.
- 1.6 Arrow agrees to respond to any working structure fire to which the Hoopeston fire department has been dispatched or to other requests within the service area for which a fire department has been dispatched. This requirement shall not apply to mutual aid responses by the fire department outside of its normally designated Service Areas. Arrow agrees to respond to any other emergency situation at the request of the Incident Commander of the Hoopeston fire department such as Hazmat or special situations. Arrow acknowledges that while the Hoopeston Fire Department will assist as able in such situations, the Hoopeston Fire Department is not an emergency medical service, and that Hoopeston Fire Department personnel are not trained for lift assist.
- 1.7 Arrow agrees to maintain radio monitoring and transmitting capabilities with the Vermilion County 911 Dispatcher Center at all times, and to take primary direction and dispatch from the same or from Arrow's dispatch center as needed.
- 1.8 Arrow agrees to provide written reports to Hoopeston, which shall at minimum cover the subjects of response times (to include that information tracked as per paragraphs 1.4 and 1.5 to this Agreement), on scene time, number of responses, any interruption or irregularity in coverage, and any other matter agreed to by Arrow and Hoopeston on emergency calls in the Service Area,. The format and detail of the report shall be

established and at the discretion of Arrow so long as the required information is present in clear and usable form. Under no circumstance will any protected health information ("PHI") as defined by the Health Insurance Portability and Accountability Act ("HIPAA") be contained in these reports. These reports to Hoopeston shall be made quarterly.

- 1.9 Arrow agrees in each year to, on Labor Day and the preceding Saturday and Sunday, provide an additional ambulance, which shall be stationed in McFerren Park in Hoopeston.
- 1.10 Arrow shall provide or arrange for the provision of EMT-B training to any Hoopeston employee wishing to receive such training, at no cost to Hoopeston or said employee.

ARTICLE 2 OBLIGATIONS OF HOOPESTON

- 2.1 Hoopeston will own and provide the ambulance garage and will be responsible for maintenance, care, insurance and taxes, if any, on the garage. The City does by these terms authorize Arrow to make upgrades to the facilities regarding the sleeping room, shower and bath facilities at Arrow's expense. At the termination of this Agreement, the improvements will remain the property of Hoopeston.
- 2.2 Hoopeston agrees to provide Arrow the current balance of funds held which have been collected from the tax levy to maintain ambulance service to the City of Hoopeston, the amount of \$_____ at the beginning of the term of the Agreement.
- 2.3 Hoopeston will designate and deposit the amount of \$___,000 per year, or the thencurrent amount of funds collected from the tax levy to maintain ambulance service to the City of Hoopeston, and pay Arrow these funds one time per year, after the initial amount discussed in section 2.2 of this Agreement, as a consideration for Arrow providing the ambulance services. This payment will be made December 1st of each calendar year.

ARTICLE 3 TERM

- 3.1 The term of this Agreement shall commence on the Effective Date and shall continue for a period of three (3) years. Thereafter, this Agreement shall automatically renew for periods of one (1) year, unless terminated as per section 3.2 of this Agreement and the subparts thereof.
- 3.2 This Agreement may be terminated as follows:
 - a) In the event Hoopeston and Arrow mutually agree in writing, this Agreement may be terminated on terms and dates stipulated therein.

- b) Either Party may terminate for cause if the other Party commits a material failure or delay to timely perform any term or provision of this Agreement shall constitute an "event of default" of this Agreement. The Party who commits an event of default must, upon receipt of written notice of the existence of such event of default, immediately commence to cure, correct, remedy, or deny such event of default. If such event of default is cured within thirty (30) days, the event of default shall not be deemed as "default" under this Agreement and the non-defaulting party shall have the right to terminate this Agreement immediately upon notice. Except as herein provided, the Parties shall have all remedies available under applicable law.
- c) Either party may terminate this Agreement by giving written notice to the other party of the intent to do so, not less than 90 days from the date on which the termination is to take effect.
- 3.3 Upon termination of this Agreement, no party shall have any further obligations hereunder as to the terminating party, except obligations accruing prior to the date of termination. Nothing in this clause shall preclude seeking damages from the breaching party. In the event Hoopeston or Arrow terminates this Agreement, the entire Agreement shall be terminated.

ARTICLE 4 INSURANCE AND INDEMNIFICATION

4.1 Insurance.

- a) Arrow shall maintain for the Term of this Agreement at its sole cost and expense professional and general liability insurance coverage in an amount not less than one million dollars (\$1,000,000) per occurrence for all services rendered pursuant to this Agreement. Arrow shall provide a Certificate of Insurance evidencing such insurance coverage to Hoopeston within thirty (30) days of execution of this Agreement.
- b) Hoopeston shall maintain liability insurance coverage for any claims incurred on account of Hoopeston's actions related to this Agreement, including its officials, agents and employees, in an amount not less than one million dollars (\$1,000,000) per occurrence. Hoopeston shall provide Arrow with a Certificate of Insurance within thirty (30) days of execution of this Agreement.

4.2 Indemnification.

a) Arrow agrees to defend, indemnify, and hold Hoopeston harmless from any and all claims made against Hoopeston relating to or arising from the acts or omissions of the employees or agents of Arrow rendered pursuant to this Agreement, including all court costs, expenses, judgments, and reasonable attorney's fees incurred as a result thereof. Notwithstanding anything to the contrary in this section, Arrow shall not be liable to Hoopeston for consequential, exemplary, or punitive damages. The indemnification provisions of this section are in addition to, and not in lieu of, any common law rights of contribution existing under the

- laws of the state of Illinois, which Hoopeston may have against Arrow, or its agents or employees.
- b) Hoopeston agrees to defend, indemnify, and hold Arrow harmless from any and all claims made against Arrow relating to or arising from the acts or omissions of the employees or agents of Hoopeston rendered pursuant to this Agreement including all court costs, expense, judgments, and attorney's fees incurred as a result thereof. Notwithstanding anything to the contrary in this section, Hoopeston shall not be liable to Arrow for consequential, exemplary, or punitive damages. The indemnification provisions of this section are in addition to, and not in lieu of, any common law rights of contribution existing under the laws of the state of Illinois, which Hoopeston may have against Arrow, or its agents or employees.

ARTICLE 5 GENERAL PROVISIONS

- 5.1 <u>Independent Contractor</u>. It is understood and agreed that each party and its respective directors, officers, employees, agents, representatives, successors, assigns, and subcontractors (collectively referred to as a party's "Representatives") are acting as independent contractors in all respects. Neither party nor its Representatives are employing the other. Neither party nor its Representatives shall at any time be considered an employee or servant of the other, nor shall the relationship be one to which the doctrine of "respondeat superior" applies. Accordingly, it is understood and agreed that neither party nor its Representatives shall have any claim against the other party for vacation, sick leave, retirement, social security, worker's compensation, disability or unemployment benefits or other employee-type benefits of any kind.
- 5.2 <u>Amendments</u>. This Agreement may be amended only by an instrument in writing signed by the parties hereto.
- 5.3 <u>Assignment</u>. No party may assign this Agreement, nor any portion of it without the prior written consent of the other party.
- 5.4 <u>Conflict of Interest</u>. Hoopeston hereby warrants that there is no conflict of interest between its other contracts and other activities to be performed by Arrow.
- 5.5 <u>Corporate Compliance</u>. Arrow adheres to a corporate compliance program, the purpose of which is to ensure that all federal, state, and local laws and regulations are followed. It includes a commitment to uphold a high standard of ethical and legal business practices and to prevent misconduct. Hoopeston acknowledges Arrow's commitment to corporate compliance and parties agree to conduct its services in accord with applicable legal authority.
- 5.6 <u>Warranty of Non-Exclusion</u>. Hoopeston represents and warrants to Arrow that neither they, nor any of their officers, directors, employees nor agents (referenced collectively as "it"

in this paragraph), are currently excluded, debarred, or otherwise ineligible to participate in any federal programs, including but not limited to federal healthcare programs as defined in 42 U.S.C. §1320a-7b(f) (the "federal health care programs"); (ii) has been convicted of a criminal offense related to the provision of health care items or services, (iii) has been excluded, debarred or otherwise declared ineligible to participate in any federal program; and (iv) is under investigation or otherwise aware of any circumstances that may result in being excluded from participation in any federal program. This shall be an ongoing representation and warranty during the term of the Agreement. Hoopeston shall immediately notify Arrow of any change in the status of the representation and warranty set forth in this section. Any breach of this section shall give Arrow the right to terminate the Agreement immediately for cause.

- 5.7 <u>Entire Agreement</u>. This Agreement supersedes all previous contracts, agreements or understandings between the parties with respect to the same subject matter and constitutes the entire agreement between the parties hereto, and Arrow and Hoopeston shall not be entitled to benefits other than those herein specifically enumerated.
- 5.8 <u>Notices.</u> All notices, demands, requests, consents, approvals or other instruments required or permitted by this Agreement shall be made in writing by an officer, attorney, or authorized agent of the party, and shall be addressed to the other party as follows:

If to Hoopeston:

If to Arrow Ambulance, LLC:

City of Hoopeston 301 W Main St # 1 Hoopeston, IL 60942 Mr. Larry Sapp Director 210 East University Ave. Champaign, Illinois 61820 Tel: (217) 356-3429

Fax: (217) 356-3429

With a copy to:
Carle Health
Attn: Legal Services
611 West Park Street
Urbana, Illinois
Legal@carle.com

8.8 Execution. This Agreement and any amendments thereto shall be executed in two copies on behalf of Arrow, and Hoopeston by an official, or officials of each, specifically authorized to perform such executions. Each copy shall be deemed an original, but both originals together constitute one and the same instrument.

- 8.9 <u>Governing Law</u>. This Agreement shall be construed and governed by the laws of the State of Illinois. The venue of any dispute between the parties shall be Champaign County, Illinois.
- 8.10 Interpretation. The paragraph headings used herein are for convenience purposes only and do not constitute matters to be construed in interpreting this Agreement. The parties hereto acknowledge and agree that: (i) each party has reviewed the terms and provisions of this Agreement; (ii) the rules of construction to the effect that any ambiguities are resolved against the drafting party shall not be employed in the interpretation of this Agreement; and (iii) the terms and provisions of this Agreement shall be construed fairly as to both parties hereto and not in favor of or against either party, regardless of which party was generally responsible for the preparation of this Agreement.
- 8.11 <u>Marketing</u>. Hoopeston shall not use any Carle or Arrow trademarks or its name in any promotional or advertising material unless review and approval of the intended use shall first be obtained from Arrow. Arrow, likewise, shall not use the trademarks or the names of Hoopeston as being part of their operation other than simply to state that they provide services to said Hoopeston.
- 8.12 <u>Statement of Non-Discrimination</u>. Both parties are committed to providing services in a manner that is free of discrimination and harassment based on race, ethnicity, national origin, ancestry, religion, gender, age, veteran status or mental/physical disability.
- 8.13 Severability. If any term, covenant or condition contained in this Agreement is deemed to be invalid, illegal or unenforceable, then the rights and obligations of the parties hereto shall be construed and enforced with that term, covenant or condition limited so as to make it valid, legal or enforceable to the greatest extent allowed by law, or, if it is totally invalid, illegal or unenforceable, then as if this Agreement did not contain that particular term, covenant or condition. In such event, the remaining provisions of the Agreement shall be valid and enforceable to the extent permitted by law.
- 8.14 <u>Successors and Assigns</u>. This Agreement shall extend to and be binding upon the heirs, personal representatives, successors and assigns of the parties. This provision, however, shall not be construed to permit the assignment of this Agreement by any party, except as may be permitted hereby.
- 8.15 <u>Survival of Covenants</u>. The terms, covenants, conditions, representations and warranties contained in this Agreement shall survive the execution and delivery of this Agreement.
- 8.16 <u>Third Party Rights</u>. Except as otherwise expressly stated herein, the parties agree that they do not intend to create any enforceable rights in any third parties under this Agreement and that there are no third party beneficiaries to this Agreement.

- 8.17 <u>Waiver of Breach</u>. The waiver by either party of a breach or violation of any provision of this Agreement shall not operate as, or be construed to be, a waiver of any subsequent breach of the same or other provisions hereof.
- 8.18 Compliance with Laws. All parties agree to comply with all laws, statutes, regulations, certification requirements or enactments of any governmental authority that are applicable to this Agreement. Under no circumstances shall this Agreement be deemed an inducement for referrals or business whatsoever, the sole purpose being to contract for commercially reasonable and necessary services. In the event of a change in the Medicare or Medicaid statutes, regulations, general instructions and their application or any administrative or judicial ruling that would render this Agreement illegal in any manner, either party may, upon written notice, propose an amendment to the Agreement to bring it into compliance. If the parties are unable, within thirty (30) days thereafter, to agree on such amendment or otherwise restructure the relationship to come into compliance in a manner that does not have a material negative impact on one of the parties, then the parties may terminate this Agreement upon thirty (30) days further written notice.
- 8.19 HIPAA Compliance. Each party agrees that it will comply in all material respects with all federal and state mandated regulations, rules or orders applicable to privacy, security and electronic transactions, including without limitation, regulations promulgated under Title II Subtitle F of the Health Insurance Portability and Accountability Act (Public Law 104-191) ("HIPAA"). Furthermore, the parties shall promptly amend this Agreement to conform with any new or revised legislation, rules and regulations to which any party is subject now or in the future including, without limitation, the Standards for Privacy of Individually Identifiable Health Information or similar legislation (collectively, "Laws") in order to ensure that both parties are at all times in conformance with all Laws. If, within thirty (30) days of either party first providing notice to the other of the need to amend the Agreement to comply with Laws, the parties, acting in good faith, are (i) unable to mutually agree upon and make amendments or alterations to this Agreement to meet the requirements in question, or (ii) alternatively, the parties determine in good faith that amendments or alterations to the requirements are not feasible, then the parties may terminate this Agreement upon thirty (30) days prior written notice.
- 8.20 <u>Force Majeure</u>. No party shall be liable to the others for failure to perform its respective obligations under this Agreement if and to the extent that such failure results from causes beyond the non-performing party's reasonable control, including without limitation such causes as strikes, lockouts, riots, fires, floods or other weather conditions, natural disasters, acts of God, acts of public enemy, or any regulations, orders or requirements of any duly authorized governmental body or agency and occurs despite the non-performing party's best efforts to avert such failure.

IN WITNESS WHEREOF, the duly authorized officers and representatives of the Arrow and Hoopeston have executed this Agreement below.

| ARROW AMBULANCE, LLC | CITY OF HOOPESTON | | | |
|----------------------|-------------------|--|--|--|
| Signature : | Signature : | | | |
| Name: | Name: | | | |
| Title: | Title: | | | |
| Date: | Date: | | | |

City of Hoopeston

301 W Main St Hoopeston, IL 60942 217-283-5833



RESOLUTION 2025-____ AUTHORIZING REPAIRS TO THE MAIN FIRE STATION AND WAIVING BIDS

| RESOLUTION | 2025 - |
|------------|--------|
| | |

A RESOLUTION AUTHORIZING REPAIRS TO THE MARKET ST FIRE STATION AND WAIVING BIDS – FIRE DEPARTMENT

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HOOPESTON, ILLINOIS, as follows:

Section 1. That the main fire station located at 114 N. Market St., Hoopeston, Illinois was damaged in an accident in February 2025. The driver of the vehicle was not insured and the city's insurance covered the cost of the repairs.

Section 2. That bids were not sought for repairs to the fire station, against city policy. Silver Brother's Construction completed repairs to the fire station at a cost of eighteen thousand, nine hundred dollars (\$18,900).

Section 3. That the city council hereby authorizes the waiving of bids for the repairs to the fire station.

| Passed and adopted | by the City of Hoopesto | n this, | | |
|---|--------------------------|----------|---------------|--------------------|
| day of City Council of Hoop | | AYES and | NAYS to | ABSTENTIONS of the |
| Kellie Ferrell Michael Ferrell Stephen Eyrich Toby McElhaney | Joe Garrett Bob Porth | | | |
| Mayor Jeff Wise | | | City Clerk Br | adley Hardcastle |

City of Hoopeston

301 W Main St Hoopeston, IL 60942 217-283-5833



ORDINANCE 2025-____ CREATING PUBLIC WORKS DEPARTMENT

| ORDINANCE | 2025 - |
|------------------|--------|
| | 2020 |

CREATING THE PUBLIC WORKS DEPARTMENT

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HOOPESTON, ILLINOIS as follows:

Section 1 – Department Created.

That the city council has determined the need to consolidate the cemetery, parks and street and alley departments into the Public Works Department.

Section 2 - Office Created - Public Works Manager.

The office of public works managers is created, an executive office of the city. The manager shall be appointed by the mayor with the advice and consent of the city council.

Section 3 - Duties.

It shall be the duty of the public works manager to act as Cemetery Sexton, following all the duties and provisions outlined in chapter 2.30. The manager shall also act as Street and Alley Superintendent, following all the duties and provisions outlined in chapter 2.16. The manager shall also act as the Superintendent of Parks, following all the duties and provisions of chapter 2.18.

Section 4 - Effective Date

This ordinance amending Title 2 of the Hoopeston, Illinois Code of Ordinances shall become effective immediately upon passage. From that date, the title will be amended.

Section 5 - Severability

If any provision of this ordinance is found to be invalid or unconstitutional, such finding shall not affect the validity of the remaining provisions of this ordinance.

Section 6 - Enactment

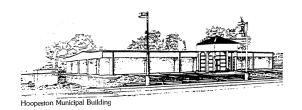
This ordinance shall be enacted and become effective as provided by law.

Passed and adopted by the City of Hoopeston this,

| day of | , 2024 by a vote of | AYES and | NAYS to | ABSTENTIONS of the |
|---|---------------------|----------|----------------|--------------------|
| City Council of Hoope | eston, Illinois. | | | |
| Kellie Ferrell Michael Ferrell Stephen Eyrich Toby McElhaney | Bob Porth | | | |
| Mayor Jeff Wise | | | City Clerk Bra | adley Hardcastle |

City of Hoopeston

301 W Main St Hoopeston, IL 60942 217-283-5833



RESOLUTION 2025-____ APPOINTING A PUBLIC WORKS MANAGER

A RESOLUTION APPROVING THE APPOINTMENT OF PUBLIC WORKS MANAGER

| WHEREAS, Mayor Jeff Wise hereby appoints Don Stebbins as Public Works man | nager |
|--|-------|
|--|-------|

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HOOPESTON, ILLINOIS, as follows:

SECTION 1. That this RESOLUTION is passed and approved pursuant to ordinance establishing the Public Works Department of the City of Hoopeston.

SECTION 2. That the appointment/reappointment presented by the Mayor to the Council in the preamble of this RESOLUTION is incorporated by reference set forth herein.

SECTION 3. That the Council hereby advises, consents, and confirms the appointment/reappointment of Don Stebbins as the Public Works Manager.

SECTION 4. That the City Clerk is hereby directed to send a copy of this RESOLUTION and certificate of appointment to Mr. Stebbins and the Mayor.

| Passed and adopted | by the City of Hoopesto | n this, | | |
|---|--------------------------|----------|---------|--------------------|
| day of City Council of Hoope | | AYES and | NAYS to | ABSTENTIONS of the |
| Kellie Ferrell Michael Ferrell Stephen Eyrich Toby McElhaney | Joe Garrett Bob Porth | | | |

City Clerk Bradley Hardcastle

Mayor Jeff Wise

City of Hoopeston

301 W Main St Hoopeston, IL 60942 217-283-5833



ORDINANCE 2025-____ CONSENT OF THE COUNCIL FOR PERSONNEL CHANGES

| ORDINANCE NO. |
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|---------------|

AN ORDINANCE AMENDING THE EMPLOYMENT POLICIES OF THE CITY OF HOOPESTON, ILLINOIS, REGARDING THE TERMINATION AND DEMOTION OF CITY EMPLOYEES.

WHEREAS, the City of Hoopeston, Illinois, desires to ensure fairness and transparency in its employment practices; and

WHEREAS, the City of Hoopeston recognizes the importance of protecting the rights of its employees; and

WHEREAS, the City of Hoopeston believes that requiring City Council approval for the termination or demotion of city employees will promote accountability and prevent arbitrary employment actions;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HOOPESTON, ILLINOIS, as follows:

SECTION 1. AMENDMENT.

The employment policies of the City of Hoopeston, Illinois, are hereby amended to include the following provision:

"No employee of the City of Hoopeston, Illinois, shall be terminated or demoted by the Mayor without the prior consent of the City Council. The Mayor shall submit a written recommendation to the City Council, stating the reasons for the proposed termination or demotion. The City Council shall consider the recommendation and vote on whether to approve or deny the proposed action. A majority vote of the City Council shall be required for approval."

SECTION 2. DEFINITIONS.

For the purposes of this ordinance:

- * "Demotion" shall mean any reduction in an employee's salary, responsibilities, or position within the city government.
- * "Termination" shall mean the involuntary separation of an employee from employment with the City of Hoopeston.

SECTION 3. EFFECTIVE DATE.

This ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

| Passed and adopted | d by the City of Hoopesto | n this, | | |
|----------------------------------|--|-----------------|-----------------|----------------|
| day of the City Council of Ho | , 2025 by a vote of popeston, Illinois. | AYES and | NAYS to | ABSTENTIONS of |
| Michael Ferrell Stephen Eyrich | Robin Lawson Joe Garrett Bob Porth y Tim Scharlach | | | |
| Mayor Jeff Wise | - | City Clerk Brac | lley Hardcastle | |